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Author(s): Louis H. Gray

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A LIST OF THE DIVINE AND DEMONIC EPITHETS IN THE AVESTA

LOUIS H. GRAY

UNIVERSITY OF NEBRASKA

A LIST of the Avestan epithets of divine and demonic beings is of value in view of the assistance often derived from such terms in ascertaining the nature and functions of the deities and demons.¹ The list here presented consists of two parts, arranged in the conventional order of the Avestan alphabet: (a) each epithet applied to a divine or demonic being with full reference to the passage or passages in which it occurs; and (b) each divine or demonic being, both separately and in all his groupings, with every epithet given to him.

The following abbreviations are here employed: *Āfr.* = *Āfrinakān*; *Aog.* = *Aogamadaēča*; *AZ.* = *Āfrin-ī-Zaratūšt*; *FW.* = *Westergaard Fragments*; *G.* = *Gāsānbār*; *HY.* = *Haðōxt Yašt*; *Nir.* = *Nirangastān*; *Ny.* = *Nyāyīšn*; *Phl. tr.* = *Pahlavi translation*; *RV.* = *R̥g-Veda*; *Sir.* = *Sī Rōčak*; *Vd.* = *Vīdēvdāt*; *Vsp.* = *Visprat*; *VY.* = *Vīštāsp Yašt*; *Ys.* = *Yasna*; *Yt.* = *Yašt*.

EPITHETS.

[References in italics are to the Gāthās; in black-faced type to the Haptañhāiti.]

aoxtō-nāman-, "whose name is spoken":

Ātar: Ys. iii, 21; vii, 21; Vsp. ix, 5.

Miθra: Ys. i, 3; ii, 3; iii, 5; iv, 8; vi, 2; vii, 5; xvii, 2; xxii, 5; lix, 2; Ny. ii, 10; G. i, 2, 8, 10; Sir. i, 16.

Vanant: Yt. xxi, 1.

Sraoša: Ys. iii, 20; vii, 20.

aojah-, "strong":

Miθra: Yt. x, 140.

¹ Cf. C. F. H. Bruchmann, *Epitheta deorum quae apud poetas graecos leguntur*, Leipzig, 1893; J. B. Carter, *De deorum romanorum cognominibus quaestiones selectae*, Leipzig, 1898; see also G. Dottin, *Manuel pour servir à l'étude de l'antiquité celtique*, 2d ed., Paris, 1915, pp. 304-309; and, for the principle in general, H. Usener, *Götternamen, Versuch einer Lehre von der religiösen Begriffsbildung*, Bonn, 1896, pp. 216-247.

aojahvant-, "possessing strength":

Ātar: Ys. xxiv, 4.

Xšaθrya: Ys. xxi, 4.

Fravašis: Yt. xiii, 32.

Sraoša: Ys. lvii, 11.

(*ójasvant-* is used of Indra in RV VIII, lxv, 5.)

aojin-, "strong":

Vayu: Yt. xv, 46 (47 names).

aojiš-, "strength":

Vayu: Yt. xv, 46 (47 names).

aojišta-, "most strong":

Fravašis: Yt. xiii, 75.

(*ójištha-* is used of Indra in RV I, cxxix, 10; VIII, lxxxii, 8; lxxxvi, 10; X, lxxiii, 1.)

aka-, "evil":

Druj: Yt. xix, 95.

akarana-, "boundless":

Zrvan: Ys. lxxii, 10; Ny. i, 8; Sir. i, 21; ii, 21; Vd. xix, 9, 13, 16; VY 24.

aya-daēna-, "possessing a wicked religion":

Dahāka: AZ 3.

aryya-, "foremost":

Miθra: Yt. x, 140.

(*agriyá-* is used of Tvaṣṭṛ in RV I, xiii, 10; of Vāyu in VIII, xxvi, 25.)

aiθyajah-, "unimperilled":

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

Ahura-Miθra: Ys. i, 11; ii, 11; iii, 13; iv, 16; vi, 10; vii, 13; xvii, 10; xxii, 13; Ny. ii, 12; Yt. x, 145.

aḍaoya-, "undeceivable":

Ahura Mazda: Yt. xii, 1.

Miθra: Yt. x, 82.

(Cf. *ádabδha-* as used of Varuṇa in RV I, xxiv, 13; IX, lxxvii, 5 [of the eye of Mitra-Varuṇa in VI, ii, 1]; of Agni in I, lxxvi, 2; II, ix, 6; IV, iv, 3; VI, vii, 7; VIII, xlv, 20; X, cxxviii, 6; of Indra in VIII, lxvii, 6; of the Aśvins in III, liv, 16; of the Adityas in II, xxvii, 3, 9; xxviii, 3; VII, lx, 5; VIII, xviii, 2; lvi, 13.)

aḍaoyamna-, "undeceivable":

Miθra: Yt. x, 24, 27, 31, 46, 60, 61, 69, 82, 141, 143.

aḍaoyo-xratu-, "possessing undeceivable wisdom":

Ahura Mazda: Yt. xii, 1.

aḍairi-dahyu-, "(dwelling) beneath the country":

Miθra: Ny. ii, 11; Yt. x, 144.

aḍavi-, "undeceiving":

Ahura Mazda: Yt. i, 14 (74 names).

anayra-, "beginningless":

Raočā: Ys. i, 16; iii, 18; iv, 21; vii, 18; xvi, 6; xxii, 18; lxxi, 9;
G. iii, 6; Yt. xii, 35; Sir. i, 30; ii, 30; Vd. xi, 1, 2, 10, 13; xix,
35; HY ii, 15; VY 61.

anaiwi-druata-, "undeceived":

Miθra: Ny. ii, 14; Yt. x, 5, 23.

anamarəždika-, "pitiless":

Vaya: Aog. 77, 78, 79, 80, 81.

anāxrviša-dōiθra-, "whose eye is not ?":

Vayu: Yt. xv, 54.

anā-mqθwa-, "unwaylayable":

Fravašis: Yt. xiii, 32.

anāhita-, "undefiled":

Miθra: Yt. x, 88.

Haoma: Yt. x, 88.

(The term is one of the standing epithets of the amnestonymous god-
dess known as Arədvī Sūra Anāhita.)

antarə-dahyu-, "(dwelling) within the country":

Miθra: Ny. ii, 11; Yt. x, 144.

apayata(r?)-, "fetcher":

Vayu: Yt. xv, 43 (47 names).

apairi-āya-, "uncircumventable":

Astō-vīdōtu: Aog. 57.

aipičara(r?)-, "aftergoer":

Vayu: Yt. xv, 45 (47 names).

aipi-dahyu-, "(dwelling) behind the country":

Miθra: Ny. ii, 11; Yt. x, 144.

aipidbaoya-, "aftergoer":

Vayu: Yt. xv, 45 (47 names).

afnahvant-, "rich in possessions":

Māh: Ny. iii, 7; Yt. vii, 5.

afščiθra-, "containing the seed of water":

Tištrya: Yt. viii, 4.

abaxha-, "without bhang":

Ahura Mazda: Vd. xix, 20.

aibigāya-, " ?":

Aiwisrūθrima: Ys. i, 6, 20; ii, 6; iii, 8; iv, 11; vi, 5; vii, 8; xvii, 5;
xxii, 8; G. iv, 1, 5.

aiviθūra-, "victorious round about":

Fravašis: Ys. iv, 6; vii, 22; xxiii, 4; xxiv, 33; lxv, 12, 13; Vsp. xi,
15; Yt. xiii, 1, 40, 75, 156, 158; Sir. i, 19, 30.

Miθra: Ny. ii, 14; Yt. x, 5, 78.

aivi-dahyu-, "(dwelling) round about the country":

Miθra: Ny. ii, 11; Yt. x, 144.

aivi-xvarənah-, "possessing glory round about":

Vayu: Yt. xv, 48 (47 names).

aivcyāma-, "possessing might round about":

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

amavant-, "mighty":

"Aredvī": Ys. lxxv, 3; Yt. v, 15.

Aši: Ys. ii, 14; vi, 13; xvii, 14; Vsp. ix, 4; Yt. xvii, 1, 7; Sir. ii, 25.

Ātar: Ys. xxxiv, 4.

Uparatāt: Vsp. ix, 4.

Ārēti: Vsp. ix, 4.

Čišti: Vsp. ix, 4.

Tištrya: Yt. viii, 4.

Drvāspā: Yt. ix, 2.

Paurvatāt: Vsp. ix, 4.

Fravašis: Yt. xiii, 29.

Miθra: Ny. ii, 15; Yt. x, 6, 25, 105, 107, 112; Sir. ii, 25.

Yazatas: Vsp. ix, 4.

Rašnu: Yt. x, 100; xii, 5, 6; xvii, 16.

Vanant: Yt. xxi, 1.

Vərəθraγna: Yt. xiv, 59.

Sraoša: Vsp. xv, 3.

(*āmavant-* is used of the Maruts in RV I, xxxviii, 7.)

amiθwa-, "incomparable":

Miθra: Yt. x, 140.

aməša-, "immortal":

Hvarō: Ys. 0, 9; xxii, 24; Ny. i, 10, 17; Yt. vi, 7; x, 13; Sir. i, 11.

ayō-xaōda-, "possessing metal helmets":

Fravašis: Yt. xiii, 45.

ayō-vərəθra-, "possessing metal shields":

Fravašis: Yt. xiii, 45.

ayō-zaya-, "possessing metal weapons":

Fravašis: Yt. xiii, 45.

airime-anhaδ-, "sitting quietly":

Fravašis: Yt. xiii, 73.

auruša-, "white":

Miθra: Yt. viii, 2.

(*arušā-* is used of Agni in RV III, i, 4; xv, 3; xxxi, 3; V, i, 5; VI, iii, 6; X, i, 6; etc.; of Soma in IX, xxv, 5; lxxii, 1.)

aurušašpa-, "possessing white horses":

Miθra: Yt. x, 102.

arētō-karəθna-, "possessing fulfilment of (religious) duty":

Hamaspəmaēdaya: Vsp. i, 2; ii, 2.

arədra-, "true":

Fravašis: Yt. xiii, 32, 75.

Miθra: Yt. x, 65.

arənaŋ-čəšša-, "?":

Miθra: Yt. x, 35.

aurva-, "swift":

Vayu: Yt. xv, 46 (47 names), 54, 57.

Haoma: Ys. x, 4.

aurvaṭ-aspa-, "possessing swift horses":

Apam Napāt: Ys. ii, 5; vi, 4; xvii, 4; lxv, 12; lxx, 6; G. iii, 8; Yt. ii, 9; v, 72; xix, 51, 52; Sīr. ii, 7, 30.

Hvarə: Ys. 0, 9; i, 11; iii, 13; iv, 16; vii, 13; xvi, 4; xxii, 13, 24; xxv, 4; lxviii, 22; Ny. i, 7, 9, 10, 11, 14, 16, 17, 19; ii, 9; Yt. vi, 0, 1, 4, 6, 7; x, 13, 90; xii, 34; xiii, 81; Sīr. i, 11; ii, 11; Vd. xxi, 5; AZ 6.

aurvant-, "swift":

"Arədvī": Yt. v, 7.

Haoma: Ys. x, 10.

(*ārvant-* is used of Agni in RV VI, xii, 6; of Indra in VI, xxxvi, 2; of the Viśve Devāḥ in X, lxiv, 6.)

arvōtəma-, "swiftest":

Vayu, Yt. xv, 46 (47 names).

aršan-, "virile":

Apam Napāt: Yt. xix, 52.

aršō-kara-, " ? ":

Vərəθraγna: Yt. xiv, 28.

aršdāta-, "rightly created":

Haoma: Ys. ix, 16.

arš-ṭkaēša-, "orthodox":

Rašnu: AZ 7.

arš-vačah-, "possessing right words":

Miθra: Ny. i, 6; Yt. x, 7.

arəzayant-, "battling":

Fravašis: Yt. xiii, 33.

ava-tanuya-, " ? ":

Ahura Mazda: Yt. i, 7 (74 names).

avanəmna-, "unconquered":

Ahura Mazda: Yt. i, 8 (74 names).

avi-ama-, "exceeding strong":

Fravašis: Yt. xiii, 35.

asəngō-gav-, "stone-handed":

Snāviḍka: Yt. xix, 43.

aspō-gar-, "horse-devouring":

Aži: Ys. ix, 11; xix, 40.

aša-, "righteousness":

Ahura Mazda: Yt. i, 15 (74 names).

ašaojah-, "very strong":

Druj: Ys. ix, 8; lvii, 15.

ašənhāč-, "having Aša following":

Ahura Mazda: Ys. xli, 3.

ašavan-, "righteous":

Ahura Mazda: Yt. i, 12 (74 names).

(*ṛtāvān-* is used of Varuṇa in RV II, xxviii, 6; IV, i, 2; of Mitra-Varuṇa in I, cxxxvi, 4; cli, 8; V, lxv, 2; VIII, xxiii, 30; xxv, 1,

4, 7, 8; of Agni in I, lxxvii, 1; etc.; of Indra in III, liii, 8; of Tvaṣṭr in III, liv, 12.)

aṣavastō-dā-, "giving possession of claim":

Miθra: Yt. x, 65.

aṣavastama-, "most righteous":

Ahura Mazda: Yt. i, 12 (74 names).

aṣavazah-, "furthering Aša":

Haoma: Ys. viii, 9; x, 1, 14; xi, 10; Sīr. i, 30; Yt. xx, 3.

aša vahišta-, "best righteousness":

Ahura Mazda: Yt. i, 7 (74 names).

aṣahunara-, "possessing great power":

Miθra: Yt. x, 25.

aṣā-aojah-, "possessing strength through Aša":

Ātar: Ys. *aliū*, 4.

aṣivant-, "possessing rewards":

Sraoša: Ys. i, 7; iii, 1, 9; iv, 12; vii, 1, 9; xxii, 9; lvi, 3, 4; lxxv, 18; G. v, 2, 7, 10; Yt. ii, 5; Sīr. i, 7.

Haḍiš: Vsp. ix, 5.

aštrahāḍ-, "guiding by the goad":

Miθra: Yt. x, 112.

(Cf. *áṣṭrā* . . . *paṣusūdhani* as used of Pūṣan in RV VI, liii, 9.)

aṣ-bərat-, "much-bringing":

Fravašis: Yt. xiii, 23.

ašya-, "pious":

Sraoša: Ys. i, 7; ii, 7; iii, 1, 9, 20; iv, 12, 23; vi, 6, 17; vii, 1, 9, 20; xvi, 5; xvii, 6; xxii, 9; lvi, 5; lvii, 1, 2, 3, 4, 5, 7, 9, 11, 13, 14, 15, 19, 21, 23, 25, 26, 27, 30, 33, 34; lx, 6; Vsp. xi, 6, 16; xii, 1; G. v, 2, 7, 10; Yt. ii, 5, 10; x, 52, 100; xi, 1, 3, 7, 8, 9, 16, 19, 20, 21, 23; xiii, 85, 146; xvii, 16; Sīr. i, 7, 17; ii, 7, 17; Vd. xviii, 14, 22, 30, 31, 33, 34, 36, 37, 39, 40, 42, 43, 45, 46, 48, 49, 53, 54, 56, 57; xix, 15, 40; VY 14, 40; AZ 6.

aṣ-vandra-, "receiving much praise":

Xvərənah: Yt. xix, 9, 45.

ahura-, "lord":

Apam Nahāt: Ys. i, 5; ii, 5; vi, 4; xvii, 4; lxxv, 12, 13; lxx, 6; G. iii, 8; Yt. ii, 4, 9; v, 72; xix, 52; Sīr. i, 7, 30; ii, 7, 30; FW vii, 1.

Ahura Mazda: Yt. i, 8, 12 (74 names, twice!).

Miθra: Yt. x, 25, 69.

(*ásura*- is used of Varuṇa in RV I, xxiv, 14; II, xxvii, 10; xxviii, 7; VIII, xlii, 1 [*ásura viśvávedas*]; x, cxxxii, 4; of Mitra-Varuṇa in VII, xxxvi, 2; lxvi, 2; VIII, xxv, 4; of Agni in IV, ii, 5; V, xii, 1; xv, 1; VII, ii, 3; vi, 1; xxx, 3; of Indra in I, liv, 3; clxxiv, 1; VIII, lxxix, 6; X, xcvi, 11; xcix, 12; of Rudra in V, xlii, 11; of Soma in IX, lxxiv, 7; xcix, 1; of Savitr in I, xxxv, 7, 10; cx, 3; IV, liii, 1; of Pūṣan in V, li, 11; of Aryaman in V, xlii, 1; of the Ādityas in VIII, xxvii, 20.)

ahuraḍāta-, "created by Ahura":

Vərəθraϥna: Ys. i, 6; ii, 6; iii, 8; iv, 11; vi, 5; vii, 8; xvi, 5; xvii, 5; xxii, 8; lix, 28; lxxii, 9; Vsp. i, 6; ii, 8; G. iv, 2, 10, 13; Yt. ii, 5, 10; v, 86; x, 33, 67, 70, 80; xiii, 34, 42; xiv, 1, 2, 5, 11, 15, 17, 19, 23, 25, 27, 28, 29, 34, 41, 42, 47, 48, 49, 52, 54, 57, 59, 61, 62, 63, 64; Sir. i, 7, 20; ii, 7, 20; Afr. i, 9; Vd. xix, 37; AZ 7; FW v, 1, 2.

ahurō-ṭkaēša-, "possessing Ahura's doctrine":

"Arədvī": Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.

ahūm-mərənk-, "life-destroying":

Druj: Ys. lvii, 15.

aṇvafna-, "sleepless":

Ahura Mazda: Vd. xix, 20.

Miθra: Ny. i, 6; Yt. x, 7.

(Cf. *āsvapnāj-* as used of the Ādityas in RV II, xxvii, 9.)

aṇvafnya-, "sleepless":

Ḥam-varəti: Ys. lxii, 5; Yt. xix, 39.

aṇvarəta-, "unseized":

Xvarənah: Ys. i, 14; ii, 14; Yt. xix, 45, 47, 48, 49, 50, 51, 53, 54; Sir. i, 25, 28.

āθravatəma-, "most priestly":

Ahura Mazda: Yt. i, 12 (74 names).

āθravan-, "priest":

Ahura Mazda: Yt. i, 12 (74 names).

ādahyu-, "(dwelling) within the country":

Miθra: Ny. ii, 11; Yt. x, 144.

ādū-frāḍana-, "zeal-furthering":

"Arədvī": Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.

āinivan-, " ?":

Vayu: Yt. xv, 46 (47 names).

āfrasāhvant-, "possessing one's wish":

Aši: Ys. lii, 1.

āyaoza-, "causing (water) to surge forward":

Vayu: Yt. xv, 47 (47 names).

āsītō-gātu-, "resting on a couch":

Ḥam-varəti: Ys. lxii, 5; Yt. xix, 39.

āsu-, "swift":

Miθra: Yt. x, 65.

Sraoša: Ys. lvii, 11.

(*āśú-* is used of Indra in RV I, iv, 7; X, ciii, 1; of Soma in I, iv, 7; IX, xxxix, 1; lvi, 1; and of Vāta in IV, vii, 11.)

āsu-kairya-, "possessing swift action":

Čistā: Yt. xvi, 1.

āsu-āšvaēwa-, "swift-swinging":

Tištṛya: Yt. viii, 37.

āsnō-urvan-, "possessing successful souls":

Fravašis: Yt. xiii, 40.

āzuiti-dā-, "giving fatness":

Miθra: Yt. x, 65.

āhuirya-, "associated with Ahura":

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

Daēnā: Ys. viii, 7; xi, 14; xii, 9; lii, 7; lx, 2; Yt. viii, 59, 60, Vd. ii, 2.

Sraoša: Ys. iii, 20; iv, 23; vii, 20; lvii, 1; Yt. xi, 23; xiii, 85; Sir. i, 17; Vd. xviii, 14.

išə-xšaθra-, "kingdom-desiring":

Ahura Mazda: Yt. i, 13 (74 names).

išə-xšaθryōtəma-, "most kingdom-desiring":

Ahura Mazda: Yt. i, 13 (74 names).

išya-, "desirable":

Airyaman: Ys. xxvii, 5; *liv*, 1; Vsp. i, 8; ii, 10; Vd. xxii, 9, 19, 20.

ištavant-, "wealth-possessing":

Māh: Ny. iii, 7; Yt. vii, 5.

ižya-, "successful":

Ahura Mazda: Ys. xli, 3.

uwašt-urvara-, "plant-increasing":

Miθra: Yt. x, 61.

Satavaēsa: Yt. xiii, 43, 44.

uγra-, "strong":

Θwāša: Yt. x, 66.

Dāmōiš Upamana: Ys. i, 15; ii, 15; iii, 17; iv, 20; vi, 14; vii, 17, 26; viii, 1; xvii, 15; xxii, 17; lxxi, 19; Vsp. i, 7; ii, 9; Yt. x, 66; xiii, 47, 48; Sir. i, 30; ii, 30; Afr. i, 13.

Fravašis: Ys. i, 18; ii, 11; iv, 6; vi, 10, 19; vii, 22; xvi, 5; xvii, 5; xxiii, 4; xxiv, 33; lxv, 2, 12, 13; Vsp. xi, 15; Yt. x, 66; xiii, 1, 12, 40, 47, 51, 63, 69, 70, 75, 156, 158; Sir. i, 19, 30; Vd. xix, 37.

Miθra: Ny. ii, 14; Yt. x, 5, 78, 105, 107.

Vayu: Yt. xv, 5.

Ham-varəti: Yt. x, 66; xix, 39.

Xvarənah: Yt. viii, 2; x, 66, 127; xix, 9, 13, 45, 54.

(*uγrā-* is used of Indra in RV I, vii, 4; xxxiii, 5; li, 11; lv, 3; c, 12; cii, 10, cxxix, 5; cxxx, 7; etc.; of Indra-Agni in I, xxi, 4; VI, lx, 5; of Indra-Varuṇa in IV, xli, 4; of Indra-Soma in VI, lxxii, 5; of the Maruts in I, xix, 4; clxvi, 6, 8; clxxi, 5; V, lvii, 3; lx, 2; VI, lxvi, 5, 6; VII, lxxvii, 1; of Rudra in II, xxxiii, 9, 11; VIII, xxix, 5; X, cxxvi, 5; of Varuṇa in VII, xxxiv, 10; of Bhaga in VII, xli, 2; of Mitra-Varuṇa in V, lxiii, 3; of the Aśvins in I, clvii, 6; VI, lxii, 3; X, cvi, 7.)

uγra-bāzu-, "strong-armed":

Miθra: Yt. x, 75.

(*uγrābāhu-* is used of Indra in RV VIII, 1, 10, and of the Maruts in VIII, xx, 12.)

uγra-zaoša-, "strong-willed":

Fravašis: Yt. xiii, 31.

uyrārət-, "arising strong":

Fravašis: Yt. xiii, 23.

upa-raođišta-, "most restraining":

Rašnu: Yt. x, 126.

upairi-dahyu-, "(dwelling) above the country":

Miθra: Ny. ii, 11; Yt. x, 144.

uparō-kairya-, "possessing activity on high":

Tištrya: Yt. viii, 4.

Fravašis: Yt. xiii, 31.

Vayu: Ys. 0, 9; xxii, 24; xxv, 5; lxxii, 10; Yt. xv, 3, 4, 5, 8, 12, 16, 20, 24, 28, 32, 36, 40, 57, 58; Sir. i, 21; ii, 21; Vd. xix, 13, 16;

VY 24.

Xvarənah: Yt. xix, 9, 45.

uparō-nmāna-, "possessing a house on high":

Miθra: Yt. x, 140.

upa-suəta-, "enkindled":

Ātar: Yt. x, 127.

upāpa-, "subaqueous":

Apam Napāt: Yt. xix, 52.

Gandarəwa: Yt. xv, 28.

urvāsman-, "exhilarating":

Aša: Ys. x, 8.

urvinyant-, "crushing":

Fravašis: Yt. xiii, 33.

uskāt-yāsta-, "high-girt":

Vayu: Yt. xv, 54.

uzgərəptō-drašša-, "possessing banners lifted high":

Fravašis: Yt. xiii, 37.

ərədwiō-zənga-, "possessing an uplifted ankle":

Miθra: Yt. x, 61.

Haṃ-varəti: Yt. xix, 39.

ərəzatō-frašna-, "possessing a silver spear (?)":

Miθra: Yt. x, 112.

karədarəsa-, " ? ":

Vayu: Yt. xv, 46 (47 names).

karšō-rāzah-, "(giving) laws to the furrow":

Miθra: Yt. x, 61.

xraoždīšta-, "most hard":

Ahura Mazda: Ys. i, 1 (cf. xxvi, 2).

xratu-, "wisdom":

Ahura Mazda: Yt. i, 7 (74 names).

xratumant-, "wise":

Ahura Mazda: Yt. i, 7 (74 names).

(*krátumant-* is used of Indra in RV I, lxii, 12; x, cxiii, 1; and of the Aśvins in I, clxxxiii, 2.)

xraθwišta-, "most wise":

Ahura Mazda: Ys. i, 1 (cf. xxvi, 2).

arvī-dru-, "possessing a sanguinary mace":

Aēšma: Ys. x, 8; xxvii, 1; lvii, 32; Yt. xi, 15; xiii, 138; xvii, 5; xviii, 2; xix, 46, 95; Vd. ix, 13; x, 13, 16; xix, 43.

arvišyant-, "terrible":

Fravašis: Yt. xiii, 33.

xšaēta-, "shining":

Apam Napāt: Ys. ii, 5; vi, 4; xvii, 4; lxx, 6; G. iii, 8; Yt. ii, 9; v, 72; xix, 52; *Sīr*. ii, 7, 30.

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

xšaθrō-dā-, "kingdom-giving":

Miθra: Yt. x, 16, 65.

xšaθrō-naptar-, "grandchild of the kingdom (or, of Xšaθra?)":

Nairyo-saəha: Ys. xvii, 11; lix, 11; Ny. v, 6; *Sīr*. i, 9; ii, 9.

xšaθrya-, "royal":

Apam Napāt: Ys. ii, 5; vi, 4; lxx, 12, 13; lxx, 6; G. iii, 8; Yt. ii, 9; v, 72; xix, 52; *Sīr*. ii, 7, 30.

Ahura Mazda: Yt. i, 15 (74 names).

Haoma: Ys. lvii, 19; Yt. ix, 17; x, 88; xvii, 37, 39.

(*kṣatriya-* is used of Varuṇa in RV IV, xlii, 1; of Mitra-Varuṇa in VII, lxiv, 2; VIII, xxv, 8; and of the Ādityas in VIII, lvi, 1.)

xšaθryōtəma-, "most royal":

Ahura Mazda: Yt. i, 15 (74 names).

nāyant-, "ruling":

Ahura Mazda: Yt. xiii, 63, 78.

Miθra: Yt. x, 35.

(*kṣāyant-* is used of Varuṇa in RV I, xxiv, 14, and of Agni in III, xxv, 3.)

xšayamna-, "ruling":

Tištṛya: Yt. viii, 49.

Miθra: Yt. x, 35.

xšōiθna-, "shining":

"*Arədvī*": Yt. v, 15.

Aši: Ys. ii, 14; vi, 13; xvii, 1, 14; Yt. xiii, 107; xvii, 1; *Sīr*. ii, 25.

Ušah: G. v, 5.

xštāvant-, "possessing effulgence":

Māh: Ny. iii, 7; Yt. vii, 5.

xšvaš-aši-, "six-eyed":

Dahāka: Ys. ix, 8; Yt. v, 34; xv, 24.

(Cf. the *dāsa ṣaḍakṣá trīśīrṣān* of RV X, xcix, 6, identified by Sāyaṇa with Viśvarūpa, son of Tvaṣṭṛ.)

xšvivi-išu-, "possessing swift arrows":

Miθra: Yt. x, 102.

xšvivi-vāza-, "possessing swift flight":

Tištṛya: Yt. viii, 37.

gaēθō-frādana-, "helping creatures":

"*Arədvī*": Ys. lxx, 1; Ny. iv, 2; Yt. v, 1.

gaocīθra-, "possessing the seed of the Kine":

Māh: Ys. i, 11; iii, 13; iv, 16; vii, 13; xvi, 4; xxii, 13; Ny. iii, 1, 2, 5, 7, 8; Yt. vii, 1, 3, 5, 6, 7; xii, 33; Sīr. i, 12; ii, 12; Vd. xxi, 9.

gaoman-, "milky":

Haoma: Ys. x, 12.

gaomavant-, "milk-possessing":

Xvarənah: Yt. xviii, 1.

gayō-dā-, "life-giving":

Miθra: Yt. x, 65.

gufra-, "deep, mysterious":

Fravašis: Yt. xiii, 30.

Miθra: Yt. x, 25.

gərəða-, "greedy":

Vayu: Yt. xv, 47 (47 names).

gərəðixava-, "possessing a greedy?":

Vayu: Yt. xv, 47 (47 names).

gərəðyaoxa-, "possessing a greedy?":

Vayu: Yt. xv, 47 (47 names).

čisti-, "insight":

Ahura Mazda: Yt. i, 7 (74 names).

čistivant-, "possessing insight":

Ahura Mazda: Yt. i, 7 (74 names).

jaγāurvah-, "alert":

Miθra: Ny. i, 6; Yt. x, 7.

Ham-varəti: Ys. lxii, 5; Yt. xix, 39.

(Cf. *jāgrvās*- as used of Mitra-Varuṇa in RV I, cxxxvi, 3.)

taōma-, "sturdy":

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

Ātar: VY 26.

Dāmōiš Upamana: Ys. i, 15; ii, 15; iii, 17; iv, 20; vi, 14; vii, 17, 26; xvii, 15; xxii, 17; lxxi, 19, 23; Vsp. i, 7; ii, 9; Yt. x, 127; Sīr. i, 30; ii, 30.

Fravašis: Yt. xiii, 32, 33, 75.

Miθra: Yt. x, 61, 65, 112, 140; xi, 19.

Vayu: Yt. xv, 46 (47 names), 57.

Vāta: Yt. xv, 46; Vd. xix, 13, 16; VY 24.

Sraoša: Ys. iii, 20; iv, 23; vii, 20; lvii, 1, 11, 33; Yt. xiii, 85; Sīr. i, 17; Vd. xviii, 14.

taōmārət-, "arising sturdy":

Fravašis: Yt. xiii, 23.

taōmō-tāšyah-, "sturdier than sturdy":

Ham-varəti: Vsp. vii, 3.

taōmōtəma-, "most sturdy":

Vayu: Yt. xv, 46 (47 names).

taṭ-āp-, "possessing falling water":

Miθra: Yt. x, 61.

Satavaēsa: Yt. xiii, 43, 44.

tanumqθra-, "whose body is the Spell":

Miθra: Yt. x, 25.

Sraoša: Ys. iii, 20; iv, 23; vii, 20; lvii, 1, 33; Yt. xi, 19, 23; xiii, 85;
Vd. xviii, 14.

tančišta-, "most sturdy":

Fravašis: Yt. xiii, 75.

Haoma: Ys. xi, 7.

tafnahvant-, "possessing a glow":

Māh: Ny. iii, 7; Yt. v, 5.

(Cf. *tāpasvant-* as used of Agni in RV VI, v, 4.)

tarō-ṭbaēša-, "overcoming hostility":

Vayu: Yt. xv, 47 (47 names).

(Cf. *tarāddveṣas-* as used of Indra in RV I, c, 3.)

tiži-aršti-, "sharp-speared":

Miθra: Yt. x, 102.

Vayu: Yt. xv, 48 (47 names).

tižinavant-, "possessing sharpness":

Miθra: AZ 6.

tižyaršt(?)-, "sharp-spearman" (?):

Vayu: Yt. xv, 48 (47 names).

tižvant-, "possessing sharpness":

Miθra: VY 4.

tušnišad-, "sitting silently":

Fravašis: Yt. xiii, 29.

təmanhaēna-, "consisting of darkness":

Druj: Yt. xix, 95.

θamnahvant-, "careful":

Tištuya: Yt. viii, 49.

Xʷarənah: Yt. xix, 9, 45.

θwawša-, "active":

Haoma: Ys. xi, 10.

θrātar-, "protector":

Ahura Mazda: Yt. i, 12, 13 (74 names; twice!).

Drvāspā: Yt. ix, 5, 11, 32.

(*tratār-* is used of Agni in RV I, xxxi, 12; xlv, 5; IV, iv, 10; V, xxiv, 1; VI, i, 5; xlviii, 2; VIII, xlix, 5; of Indra in I, xlv, 5; exxix, 10, 11; clxxviii, 5; IV, xvii, 17; VI, xxv, 7; xlvii, 11; of Viṣṇu in I, clv, 4; of the Maruts in VII, lvi, 22.)

θrikamərəda-, "three-pated":

Dahāka: Ys. ix, 8; Yt. v, 34; xv, 24.

(See under *əšvaš-aši-*.)

θrizafah-, "three-mouthed":

Dahāka: Ys. ix, 8; Yt. v, 29, 34; xv, 19, 24; xix, 47, 49, 50.

θraqəda-, "rich":

Saokā: Yt. xiii, 42.

daēva-, "demonic":

Druj: Ys. ix, 8; lvii, 15; Vd. xviii, 31.

daēvō-dāta-, "demon-created":

Āzi: Ys. xvi, 8; Vd. xviii, 19, 21, 22.

Viðātu: Yt. x, 93.

Zyām: Vd. i, 2, 19; ii, 22; vii, 27; xix, 43.

daiṇhu-paiti-, "lord of the land":

Miθra: Yt. x, 78, 99.

Haoma: Ys. ix, 27.

daiṇhu-frāḍana-, "helping the land":

"Arədvī": Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.

daḍvah-, "creating, creator":

Ahura Mazda: Ys. i, 1; iv, 7, vi, 1; xxii, 1; xxiv, 12; Yt. xiii, 78;

Sir. i, 8, 15, 23; ii, 8, 15, 23; Vd. ii, 20, 21, 39, 42; iii, 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16; etc.

Spənta Mainyu: Yt. x, 143.

darəγa-arštaya-, "possessing a long spear":

Miθra: Yt. x, 102.

darəγō-gava-, "long-handed":

Būšyastā: Yt. x, 97, 134; Vd. xi, 9, 12; xviii, 16, 24.

darəγō-rqrōman-, "long tranquillising":

Fravašis: Yt. xiii, 29.

darəγō-vārəθman-, "long-protecting":

Aši: Ys. lii, 1.

darəγō-haxəθrayana-, " ? ":

Drvāspā: Yt. ix, 1.

darəγō-xvadaḍta-, "long-autonomous":

Vayah: Ny. i, 1.

Zrvan: Ys. lxii, 10; Ny. i, 8; Sir. i, 21; ii, 21.

darši-, "hardy":

Vāta: Ys. xlii, 3; Vsp. vii, 4; Yt. viii, 33, 34; xiii, 2; xviii, 5, 7.

daršita-, "bold":

Sraoša: Ys. lvii, 11.

(*dhṛṣṭā*- is used of Indra in RV VIII, xxxiii, 6; lxxxv, 17; X, cxlii, 5; cxxxviii, 4; and of the Maruts in X, lxxxiv, 1.)

darši-dru-, "possessing a bold mace":

Sraoša: Ys. iii, 20; iv, 23; vii, 20; lvii, 1; Yt. xi, 23; xiii, 85; Sir. i, 17; Vd. xviii, 14.

darəzišta- (the reading of Ml 2), "most firm":

Vayu: Yt. xv, 46 (47 names).

dasathavant-, "rich in possessions":

Fravašis: Yt. xiii, 29.

dahaka-, " ? ":

Vayu: Yt. xv, 45 (47 names).

dahma-, "pious":

Āfriti: Ys. ii, 15; iii, 17; iv, 20; vi, 14; vii, 17, 26; viii, 1; xvii, 15;

xxii, 17; lxx, 3; lxxi, 19; Vsp. i, 7; ii, 9; ix, 2; Sīr. i, 30; ii, 30; Āfr. i, 13; P. 32, 33.

(*dasmá-* is used of Indra in RV I, iv, 6; lxii, 5, 11, 12; cxxix, 3; etc.; of Agni in I, cxlviii, 4; II, ix, 5; IV, i, 3; etc.; of Indra-Varuṇa in IV, xli, 6; of Pūṣan in I, xlii, 10; and of the Maruts in V, xli, 13.)

dātar-, "creator":

Ahura Mazda: Yt. i, 8, 12, 13 (74 names; thrice!).

dātō-saoka-, "possessing granted (or, created) advantage":

Aši: Yt. xvii, 1.

Miθra: Yt. x, 25.

dāmi-, "creative":

Armaiti: Ys. ~~xxiv~~, 10; Vsp. xix, 2.

dāmiδāta-, "created by the Creator":

Aši: Yt. xvii, 60, 61.

Gəuš Urvan: Yt. xiv, 54.

Miθra: Yt. x, 61.

Haoma: Ys. x, 10.

dušciθra-, "possessing an evil appearance (or, seed)":

Druj: Yt. xix, 94, 95.

dušxvarənah-, "possessing an evil glory":

Aēšma: Yt. xix, 95.

Angra Mainyu: VY 44.

duždaēna-, "possessing an evil religion (or, ego)":

Angra Mainyu: FW iv, 2.

Dahāka: Yt. xix, 47.

duždā-, "evil-thinking":

Aēšma: Ys. lvii, 25; Yt. x, 93, 97, 134.

Angra Mainyu: Yt. xvii, 19; Vd. vii, 27; xi, 10; xix, 1, 5, 6, 8, 9, 12, 44.

duždāman-, "possessing an evil creation":

Angra Mainyu: Ys. lxi, 2; Vd. xix, 6.

duždaqəθra-, "making fathers of wretched understanding" (?):

Zaurvan: Vd. xix, 43.

dužvarəštāvarež-, "working evil":

Angra Mainyu: Yt. xix, 96.

dūraēdarštar-, "far-seer":

Ahura Mazda: Yt. i, 12 (74 names).

dūraēdarəštəma-, "most far-seeing":

Ahura Mazda: Yt. i, 12 (74 names).

Rašnu: Yt. xii, 7.

dūraē-sūka-, "far-glancing":

Ahura Mazda: Yt. i, 15 (74 names).

Tištīya: Yt. viii, 4.

Fravašis: Yt. xiii, 30.

dūraoša-, "holding death afar":

Haoma: Ys. xlii, 5 (cf. *axvii*, 14); ix, 2, 4, 7, 10, 13, 19, 20, 21; x, 21; xi, 3, 10; Sir. ii, 30.

drəγvant-, "fiendish":

Angra Mainyu: Ys. xxvii, 1; lvii, 32; lxxii, 5; Yt. i, 19; x, 118; xiii, 71, 78.

dərəzi-yaoxədra-, "possessing sturdy attack":

Vayu: Yt. xv, 54.

dərəzra-, "sturdy":

Fravašis: Yt. xiii, 75.

Vayu: Yt. xv, 46 (47 names).

(Cf. *drqdhá-* as used of Indra in RV VIII, xxiv, 10.)

drvō-apərənāyuka-, "possessing sound children":

Drvāspā: Yt. ix, 1.

drvō-urvaθa-, "possessing sound friends":

Drvāspā: Yt. ix, 1.

drvō-čašman-, "possessing sound eyes":

Tištrya: Ny. i, 8; Yt. viii, 12.

drvō-pasu-, "possessing sound flocks":

Drvāspā: Yt. ix, 1.

drvō-varəta-, "possessing a sound abode (?)":

Drvāspā: Yt. ix, 2.

(Cf. *dhruvākšema-* as used of Mitra-Varuṇa in RV IV, xiii, 3; V, lxxii, 2.)

drvō-staora-, "possessing sound cattle":

Drvāspā: Yt. ix, 1.

drvō-stāiti-, "possessing sound standing (?)":

Drvāspā: Yt. ix, 2.

ṭbaēšō-tara-, "overcoming hostility":

Vayu: Yt. xv, 47 (47 names).

(Cf. *dvešōyut-* as used of Agni in RV IV, xi, 5.)

ṭbaēšō-taurvan-, "conquering hostility":

Ahura Mazda: Yt. i, 14 (74 names).

nairya-, "manly, heroic":

Haṃ-varəti: Vsp. vii, 3; Yt. x, 66, 71; xi, 2; xix, 38, 39; Sir. i, 22; ii, 22.

(*nārya-* is used of Indra in RV I, lxiii, 3; cxxi, 12; IV, xxix, 2; VII, xx, 1; xxv, 1; X, xxix, 7; of Viṣṇu in VII, c, 1; of Soma in IX, cvii, 1; and of the Maruts in I, clxvi, 5.)

nəmo-xšaθra-, "possessing a mild(?) kingdom":

Ahura Mazda: Yt. i, 13 (74 names).

nəmo-xšaθryōtoma-, "possessing the mildest(?) kingdom":

Ahura Mazda: Yt. i, 13 (74 names).

nəmyəsu-, "possessing bending twigs":

Haoma: Ys. ix, 16.

niḍāsnaithiš-, "laying weapons down":

Daēnā: Ys. xii, 9.

nimarəzišta-, “ ? ”:

Čistā: Yt. xvi, 1.

nispā-, “ casting down ”:

Vayu: Yt. xv, 45 (47 names).

nərə-gar-, “ man-devouring ”:

Aži: Ys. ix, 11; xix, 40.

nmānō-paiti-, “ lord of the house ”:

Ātar: Ys. xvii, 11.

Haoma: Ys. ix, 27.

(Cf. *dāmpati*- as used of Agni in RV I, cxxvii, 8; V, xxii, 4; VIII, lxxiii, 7; and of Indra in VIII, lviii, 16.)

nmānyant-, “ ? ”:

Uṣah: G. v, 5.

paiti-pāyu-, “ cautious ”:

Ahura Mazda: Yt. i, 14 (74 names).

panča-sadvara-, “ possessing fifty doors(?) ”:

Vāsi: Ys. xlii, 4.

payah-, “ milk (i. e. sap-) (giving) ”:

Maiḍyōi-zarəmayā: Vsp. i, 2; ii, 2.

parakavistəma-, “ farthest reaching ”:

Rašnu: Yt. xii, 7.

pairi-dahyu-, “ (dwelling) round about the country ”:

Miθra: Ny. ii, 11; Yt. x, 144.

parō-kəvid-, “ far-reaching ”:

Miθra: Yt. x, 102.

pātar-, “ protector ”:

Ahura Mazda: Yt. i, 13 (74 names).

(Cf. *pātā narāūm* as used of Indra in RV II, xx, 3.)

pāθmainyōtəma-, “ most road(-preparing) ”:

Haoma: Ys. ix, 16.

pāyaoza-, “ causing (water) to surge away ”:

Vayu: Yt. xv, 47 (47 names).

pāyu-, “ guardian ”:

Ahura Mazda: Yt. i, 12 (74 names).

piθana-, “ ? ”:

Drvāspā: Yt. ix, 1.

puθrō-dā-, “ son-giving ”:

Miθra: Yt. x, 65.

pərəθu-frāka-, “ broadly proceeding ”:

“ Arədvī ”: Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.

Daēnā: Yt. x, 64.

pərəθu-yaona-, “ possessing broad places ”:

Fravašis: Yt. xiii, 29.

pərəθu-vaēdayana-, “ possessing a broad look-out ”:

Miθra: Ny. i, 6; Yt. x, 7.

pərəθu-varah-, “ broad-breasted ”:

Vayu: Yt. xv, 54.

pərəθu-sraoni-, "broad-hipped":

Vayu: Yt. xv, 54.

(Cf. *prthujāghāna*- as used of Indrāṇī in RV X, lxxxvi, 8.)

pərəθvarəšta (r?), "broad-spearman (?)":

Vayu: Yt. xv, 48 (47 names).

pərəθvarəšti-, "broad-speared":

Vayu: Yt. xv, 48 (47 names).

pərəθvira-, "possessing broad vision":

Aši: Yt. xvii, 1.

pəšō-tanu-, "possessing a damned body":

Aēšma: Yt. x, 97, 137.

pouru-išta-, "desired by many":

Xvarənah: Yt. xviii, 1.

pouru-darəstar-, "many-seeing":

Ahura Mazda: Yt. i, 12 (74 names).

pouru-darəštama-, "most many-seeing":

Ahura Mazda: Yt. i, 12 (74 names).

pouru-baēšaza-, "many-healing":

Ātar: Ny. v, 6; Sir. i, 9; ii, 9.

Yazatas: VY 7.

pouru-mahrka-, "possessing the death of many":

Angra Mainyu: Ys. lxi, 2; Yt. iii, 13, 14; x, 97, 134; xv, 56; xvii, 19;
xviii, 2; Vd. i, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19;
xix, 1, 43, 44; xxii, 2, 9; VY 44; Aog. 28.

pouru-yaoxəsti-, "possessing many qualities":

Miθra: Yt. x, 61.

pouru-vqθwa-, "possessing many herds":

Xvarənah: Yt. xviii, 1.

pouru-sarəda-, "possessing many sorts":

Haoma: Ys. x, 12.

pouru-spaxəsti-, "possessing many spies":

Drvāspā: Yt. ix, 1.

pouru-spāda-, "possessing many armies":

Fravašis: Yt. xiii, 37.

pouru-xvarənah-, "possessing much glory":

Ahura Mazda: VY 24.

Ātar: Ny. v, 6; Sir. i, 9; ii, 9.

Yazatas: VY 7.

Xvarənah: Yt. xviii, 1.

pouru(š)-xvāθra-, "possessing much bliss (or, many blessed abodes)":

Aši: Yt. xviii, 4; xix, 54.

Ahura Mazda: Yt. i, 14 (74 names).

Rāman: AZ 7.

fraourvaēštrima-, "having the ingathering (of the herds)":

Ayāθrima: Ys. i, 9; ii, 9; iii, 11; iv, 14; vi, 8; vii, 11; xvii, 8;
xxii, 11.

fraṇšti-dā-, "giving fulness":

Miθra: Yt. x, 65.

fraṇštya-, "to be questioned(?)":

Ahura Mazda: Yt. i, 7 (74 names).

fračara-, "going before":

Vayu: Yt. xv, 45 (47 names).

fraṭ-āp-, "water-filling":

Miθra: Yt. x, 61.

framən-nar-, "man-?":

Ušah: G. v, 5.

Hām-varəti: Vsp. vii, 3.

framən-narō-vira-, " ? man's insight":

Ušah: G. v, 5.

Hām-varəti: Vsp. vii, 3.

frasčandayant-, "destroying":

Fravašis: Yt. xiii, 33.

fraspā-, "casting forth":

Vayu: Yt. xv, 45 (47 names).

fraspāyaoṇədra-, "casting forth the onslaught":

Daēnā: Ys. xii, 9.

frasrūta-, "famous":

Čistā: Yt. xvi, 1.

Fravašis: Yt. xiii, 29, 30, 35.

Miθra: Yt. x, 47.

frašō-kara-, "making prepared (for the renovation of the world)"(?):

Vərəθraγna: Yt. xiv, 28.

frādaṭ-gaētha-, "furthering creatures":

Arštāt: Ys. i, 7; ii, 7; iii, 9; iv, 12; vi, 6; vii, 9; xvii, 6; xxii, 9;
Vsp. vii, 2; G. v, 2, 7, 10; Yt. ii, 5, 10; x, 139; xi, 16, 21;
xiii, 18; Sīr. i, 7, 18, 26; ii, 7, 18, 26.

Aša: Ys. *xxiii*, 11 (cf. *xlvi*, 12).

Ahura Mazda: Ys. xvi, 1; lv, 3; Vsp. xi, 1.

Daēnā: VY 14.

Sraoša: Ys. i, 7; ii, 7; iii, 1, 9; iv, 12; vi, 6, 17; vii, 1, 9; xvii, 6;
xxii, 9; lvi, 5; lvii, 2, 5, 7, 9, 11, 13, 15, 19, 21, 23, 27, 30, 33;
G. v, 2, 7, 10; Yt. ii, 5, 10; xi, 1; Sīr. i, 7; ii, 7, 17.

Haoma: Ys. *xl*ii, 5; x, 21; Yt. viii, 33; Sīr. ii, 30.

frādərəsra-, "forth-shining":

Tištrya: Yt. viii, 2.

frāpa-, "having forward (flowing) water"(?):

Satavaēsa: Yt. viii, O, 62; Sīr. i, 13; ii, 13.

frāšmi-, " ? ":

Haoma: Ys. *xl*ii, 5; x, 21; lvii, 19; Yt. viii, 33; ix, 17; x, 88;
xvii, 37, 39; Sīr. ii, 30.

friθa-, "beloved":

Armaiti: Vd. ii, 10.

Sraoša: Ys. lvii, 34; Yt. xi, 20.

frya-, "dear":

Sraoša: Ys. lvii, 34; Yt. xi, 20.

fšāoni-marəza-, "touching with exuberance(?)":

Drvāspā: Yt. ix, 2.

fšūmant-, "possessing cattle":

Ahura Mazda: Yt. i, 13 (74 names).

fšūše-məθra-, "spell of the cattle-owner" (name of Ys. lviii, 4-7):

Ahura Mazda: Yt. i, 13 (74 names).

baēvarə-čašman-, "possessing ten thousand eyes":

Miθra: Ys. i, 3; ii, 3; iii, 5; iv, 8; vi, 2; vii, 5; xvii, 2; xxii, 5; lix, 2; Ny. i, 6, 15; ii, 10; G. i, 2, 8, 10; Yt. vi, 5; x, 7 (cf. x, 82), 91, 141; Sir. i, 16; ii, 16.

baēvarə-spasana-, "possessing ten thousand spies":

Miθra: Yt. x, 24, 27, 46, 60, 69, 82, 141, 143; xvii, 16.

baēšaza-, "healing":

Mäh: Ny. iii, 7; Yt. vii, 5.

(Cf. *bhišáj*- as used of the Ašvins in RV I, cxvi, 16; elvii, 6; VIII, xviii, 8; lxxv, 1; X, xxxix, 3, 5.)

baēšazyā-, "healing":

"Arədvī": Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.

Aši: Yt. xvii, 1.

Ahura Mazda: Yt. i, 8, 12 (74 names; twice!).

Tištrya: Yt. viii, 2.

Drvāspā: Yt. ix, 2.

Fravašis: Yt. xiii, 30, 32.

Vanant: Yt. xxi, 1.

Haoma: Ys. ix, 16; x, 7; lvii, 19; Yt. ix, 17; x, 88; xvii, 37, 39.

Haptō-iringa: Sir. i, 13; ii, 13.

baēšazyōtəma-, "most healing":

Ahura Mazda: Yt. i, 12 (74 names).

(Cf. *bhišáktama*- as used of Rudra in RV II, xxxiii, 4.)

barajāya-, "victory-bearing" (?):

Xvarənah: VY 40.

baraṭ-avarəta-, "bearing possessions":

Saokā: Yt. xiii, 42.

baraṭ-āyapta-, "bearing boons":

Saokā: Yt. xiii, 42.

baraṭ-zaoθra-, "bearing libations":

Čistā: Yt. x, 126; xvi, 1.

barō-xvarəna-, "bearing glory":

Vərəθrayna: Vd. xix, 37.

bānumant-, "shining":

Aši: Yt. xvii, 6.

(*bhānumánt*- is used of Agni in RV V, i, 11.)

bāmya-, "radiant":

Fravašis: Yt. xiii, 37.

bāzu-staoyah-, "stronger (i. e. deeper) than a fathom":

"Arədvī": Yt. v, 7.

bāzuš-aojah-, "possessing strength of arm":

Miθra: Yt. x, 25.

Sraoša: Ys. lvii, 33.

(*bahúojas-* is used of Indra in RV X, cxi, 6, and of the Maruts in VIII, xx, 6.)

bizənrū-čithra-, "possessing two-legged seed":

Druj: Yt. xiii, 129.

buəti-, "howling":

Vayu: Yt. xv, 47 (47 names).

bučahin-, "possessing howling":

Vayu: Yt. xv, 47 (47 names).

bərxəda-, "welcomed":

Armaiti: Ys. xxiv, 9; *əliv*, 7 (cf. *əlviii*, 6).

bərxəzant-, "high":

Apam Napāt: Ys. i, 5; ii, 5; iii, 7; iv, 10; vi, 4; vii, 7; xvii, 4; xxii, 7; lxx, 12, 13; lxx, 6; G. iii, 2, 8, 11; Yt. ii, 4, 9; v, 72; xix, 52; Sir. i, 7, 30; ii, 7, 30; FW vii, 1.

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

"Arədvī": Yt. v, 15.

Aši: Ys. ii, 14; vi, 13; xvii, 14; lvii, 3; Yt. viii, 38; x, 68; xi, 8; xvii, 1, 15, 17, 21, 25, 26, 31, 35, 39, 43, 47, 52, 54, 57, 58, 59; xviii, 3, 4; Sir. ii, 25.

Ahura Mazda: Yt. i, 15 (74 names).

Ahura-Miθra: Ys. i, 11; ii, 11; Yt. x, 113, 145.

Tišt̐rya: Yt. viii, 2, 4.

Fravašis: Yt. xiii, 29.

Miθra: Ny. i, 6; Yt. x, 7, 25.

Rašnu: Yt. x, 100; xii, 6; xvii, 16.

Sraoša: Ys. lvii, 30.

Haoma: Ys. x, 21; Sir. ii, 30; Vd. xix, 19.

bərxəzi-dā-, "possessing lofty sight":

Sraoša: Ys. lvii, 11.

bərxəzyāsta-, "high-girdled":

Fravašis: Yt. xiii, 29.

Miθra: Ys. lvii, 30.

mainyu spəntōtəma-, "most holy spirit":

Ahura Mazda: Yt. i, 12 (74 names).

maīrya-, "deceitful":

Angra Mainyu: Vd. xxii, 2, 9.

Būšyastā: FW x, 42.

maršō-kara-, " ? ":

Vərxərayna: Yt. xiv, 28.

marždikavant-, "compassionate":

Haðiš: Vsp. ix, 5.

masita-, "great":

"Arədvī": Ys. lxxv, 3.

mazišta-, "most great":

Ahura Mazda: Ys. i, 1; xvi, 1.

Daēnā: Ys. xii, 9.

Miθra: Yt. x, 142.

mazdašūta-, "created by Mazda":

Ātar: Ys. xvii, 11; lix, 11.

Čistā: Ys. 0, 9; xxii, 24; xxv, 5; Ny. i, 8; Yt. xvi, 1, 2, 4, 7, 20;

Sīr. i, 24; ii, 24.

Daēnā: Yt. ii, 12.

Drvāspā: Yt. ix, 1, 5, 6, 11, 32, 33; Sīr. i, 14; ii, 14.

Rātā: Yt. ii, 3, 8; Sīr. i, 5; ii, 5; Vd. xix, 19; VY 37.

Vanant: Ny. i, 8; Yt. viii, 12; xii, 26; xxi, 1; Sīr. i, 13; ii, 13.

Vāta: Ys. xliii, 3; Vsp. vii, 4; Yt. viii, 33; xiv, 2; xviii, 5, 7;

Vd. xix, 13, 16; VY 24.

Vərəθraγna: Vd. xix, 37.

Saokā: Yt. i, 21; ii, 2, 7; iii, 0; xii, 4, 6; xiii, 42; Sīr. i, 3; ii, 3;

Vd. xxii, 3, 4.

Saokenta: Ny. i, 8.

Satavaēsa: Yt. viii, 0, 62; Sīr. i, 13; ii, 13.

Savaḥ: Ys. i, 14; ii, 14; iii, 16; iv, 19; vi, 13; vii, 16; xvii, 14;

xxii, 16; Ny. v, 5; Yt. xvii, 62; Sīr. i, 9, 25; ii, 9, 25; Vd. xix, 18.

Haoma: Ys. x, 17; xi, 8.

Xvarənah: Ys. i, 14; Ny. v, 5, 6; Yt. x, 67; xiii, 65, 134; xiv, 2;

xix, 9, 13, 45, 54; Sīr. i, 9, 25, 28; ii, 9, 25, 28.

mazdayasnya-, "Mazda-honouring":

Daēnā: Ys. xxxv, 1; 0, 9; viii, 3; xii, 9; xiii, 1, 3, 8; xv, 1; xvi, 6;

xvii, 13; xxii, 15, 22, 24, 25; xxiv, 8; xxv, 5, 6; lxx, 3; lxxi, 4;

Vsp. vii, 2; ix, 2, 7; x, 2; xi, 5, 18; Ny. i, 8; G. ii, 7; v, 6;

Yt. ii, 12; viii, 23, 29; ix, 26; x, 68, 117, 126; xi, 3, 16, 21;

xiii, 94; xvi, 1; xvii, 16; xviii, 8; xix, 69, 82; Sīr. i, 24, 29;

ii, 24, 29; Vd. ii, 42; iii, 30, 31, 40, 41, 42; v, 21; ix, 52; x, 18;

xix, 6, 7, 13, 16; VY 10, 14, 34, 35, 37, 42, 52; Nīr. 41.

mazdāh-, "wise":

Ahura Mazda: Yt. i, 8, 12 (74 names; twice!).

māyu-, "skilful":

Nairyō-saṇha: Yt. x, 52.

(Cf. *māyīn-* as used of Varuṇa in RV VII, xxviii, 4; X, xcix, 10;

cxlvii, 5; of Indra in VIII, lxxv, 1; and of the Aśvins in VI,

lxiii, 5.)

mazā-rayi-, "possessing great riches":

Aši: Ys. *alii*, 12.

mišāk-, " ? ":

Aši: Ys. lii, 1.

mošu-kairya-, "possessing swift action":

Čistā: Yt. xvi, 1.

yaowəštivant-, "skilful":

Tištṛya: Yt. viii, 49.

Māh: Ny. iii, 7; Yt. vii, 5.

Miθra: Yt. x, 61.

Xvarənah: Yt. xix, 9, 45.

yavaēji-, "ever-living":

Aməša Spəntas: Ys. **xxxix, 3**; iv, 4; xxiv, 9; Vsp. ix, 4; xi, 12.

yavaēsū-, "ever-advantageous":

Aməša Spəntas: Ys. **xxxix, 3**; iv, 4; xxiv, 9; Vsp. ix, 4; xi, 12.

yāiryā-, "yearly":

Hušiṭi: Ys. i, 6; ii, 6; G. iv, 2, 10, 13; Sīr. i, 6; ii, 6; Yt. ii, 3, 5, 8, 10; iii, 11.

yāskərət-, "making the consummation (of the world)":

Fravašis: Yt. xiii, 75.

yāskərəstəma-, "most making the consummation (of the world)":

Fravašis: Yt. xiii, 75.

yāstō-zayah-, "possessing weapons girded on":

Fravašis: Yt. xiii, 37.

yuxta-aspa-, "possessing yoked horses":

Drvāspā: Yt. ix, 2.

raēva-, "radiant":

Hvarə: Ys. 0, 9; xxii, 24; Ny. i, 10, 17; Yt. vi, 7; Sīr. i, 11.

raēvant-, "radiant":

Ahura Mazda: Ys. 0, 8; i, 1; iv, 7; vi, 10; xii, 1; xvi, 3; xvii, 10; xxii, 1, 23; xxiv, 12, 28; xxv, 4; xxvii, 2; lix, 10; Vsp. xi, 16; Yt. i, 0, 22, 23; ii, 6; Sīr. i, 1, 8, 15, 23; ii, 1, 8, 15, 23; Āfr. i, 8; FW v, 1, 2.

Tištṛya: Ys. i, 11; iii, 13; iv, 16; vii, 13; xvi, 4; xxii, 13; xxvii, 2; Ny. i, 8; Yt. viii, 0, 2, 3, 4, 5, 6, 8, 13, 16, 18, 20, 22, 23, 25, 26, 28, 29, 30, 32, 35, 36, 37, 39, 41, 42, 55, 56, 57, 60, 62; xii, 27; xviii, 7; Sīr. i, 13; ii, 13; Vd. xix, 37.

Māh: Ny. iii, 7; Yt. vii, 5.

Miθra: Yt. x, 78.

Satavaēsa: Yt. viii, 32.

(*revānt-* is used of Indra in RV I, iv, 2; VI, xlv, 11; VIII, ii, 11, 13; of Varuṇa in X, xxxvi, 3; of Mitra in VIII, xlvii, 9; of Brahmanas Pati in I, xviii, 2; and of Uṣas in X, xxxv, 4.)

raowəšna-, "shining":

Ātar: VY 4.

Tištṛya: Yt. viii, 2.

(Cf. *rukṃá-* as used of Agni in RV I, xcvi, 5; X, xlv, 8.)

raočaḥvant-, "shining":

Aša: Ys. **xxxvii, 4**.

raočinavant-, "shining":

Māh: AZ 6.

raoraða-, "possessing a swift car":

Pärəndī: Yt. viii, 38; x, 66; Sīr. i, 25; ii, 25; VY 8.

rayu-, "light, swift":

Ušah: G. v, 5.

Pärəndī: Vsp. vii, 2.

Fravašis: Yt. xiii, 75.

ratuxšaθra-, "possessing lordship of the *ratu*":

Ahura Mazda: Vsp. xi, 1.

raθačštar-, "warrior":

Ātar: Ys. lxii, 8 (gloss); Ny. v, 6; Sīr. i, 9; ii, 9; VY 26.

Miθra: Yt. v, 53; x, 25, 102, 112, 140.

Sraoša: Ys. lvii, 33.

(*ratheṣṭhā-* is used of Indra in RV I, clxxxiii, 4, 5; II, xvii, 3; VI, xxi, 1; xxiii, 5; VIII, iv, 13; xxxiii, 14; IX, xcvi, 49.)

ranjaṭ-aspa-, "making horses run swiftly":

Ušah: G. v, 5.

rapant-, assisting":

Ahura Mazda: Ys. lxx, 1.

ravaṭ-aspa-, "making horses run swiftly":

Ušah: G. v, 5.

ravō-fraoθman-, "possessing swift flight":

Tištrya: Yt. viii, 2.

Fravašis: Yt. xiii, 29.

razišta-, "most upright":

Čistā: Ys. 0, 9; xxii, 24; xxv, 5; Ny. i, 8; Yt. x, 126; xi, 16, 21; xvi, 1, 2, 4, 7, 20; Sīr. i, 24; ii, 24; Vd. xix, 39.

Rašnu: Ys. i, 7; ii, 7; iii, 9; vi, 6; vii, 9; xvi, 5; xvii, 6; xxii, 9; lxv, 12, 13; lxx, 3; Vsp. vii, 2; xi, 6; G. v, 2, 7, 10; Yt. ii, 5, 10; x, 126; xi, 16, 21; xii, 7, 38; xiii, 86; Sīr. i, 7, 18; ii, 7, 18; VY 52; Phl. tr. of Vd. xiii, 9.

rāmanivant-, "peaceful":

Tištrya: Yt. viii, 9.

rāma-šayana-, "possessing a peaceful abode":

Tištrya: Yt. viii, 2.

Miθra: Ny. ii, 13; Yt. x, 4.

rāsant-, " ?":

Aši: Ys. lii, 1, 3.

raqrəma-, "calming":

Fravašis: Yt. xiii, 40.

rənjišta-, "most swift":

Fravašis: Yt. xiii, 75.

vaēdišta-, "most wise":

Rašnu: Yt. xii, 7.

vaēžyaršta(r?)-, "sharp-lancer (?)":

Vayu: Yt. xv, 48 (47 names).

vaēžyaršti-, "possessing a sharp lance":

Vayu: Yt. xv, 48 (47 names).

vanhu-dāh-, "good-giving":

Ahura Mazda: Ys. xxxviii, 4.

Yazatas: Ys. i, 19; xvi, 9; xxiii, 4; xxiv, 34.

(*vasudā-* is used of Indra in RV VIII, xcix, 4.)

vanaitivant-, "victorious":

Sraoša: Ys. lvii, 33.

vanat-pāšana-, "winning in battle":

Fravašis: Yt. xiii, 30, 35, 40.

vanant-, "conquering":

Uparatāt: Ys. i, 6; ii, 6; iii, 8; iv, 11; vi, 5; vii, 8; xvii, 5; xxii, 8;

lxxii, 9; Vsp. i, 6; ii, 8; G. iv, 2, 10, 13; Yt. ii, 5, 10; v, 86;

x, 33; xiii, 34, 42; xiv, 64; Sir. i, 7, 20; ii, 7, 20; Afr. i, 9;

FW v, 1, 2.

vanō-vīspa-, "all-conquering":

Vayu: Yt. xv, 44 (47 names).

varəcahvant-, "energetic":

Tištrya: Yt. viii, 49.

Māh: Ny. iii, 7; Yt. vii, 5.

Xvarənah: Yt. xix, 9, 45.

varəto-raθa-, "possessing a rolling car":

Drvāspā: Yt. ix, 2.

(Cf. the *suwīd rātha* of the Aśvins in RV I, xlvii, 7; cxviii, 2, 3; clxxxiii, 2, 3; III, lviii, 3; IV, xlv, 5; X, xxxix, 1; and of Suryā in X, lxxxv, 20.)

varədaṭ-gaēθa-, "increasing creatures":

Arštāt: Ys. i, 7; ii, 7; iii, 9; iv, 12; vi, 6; vii, 9; xvii, 6; xxii, 9;

Vsp. vii, 2; G. v, 2, 7, 10; Yt. ii, 5, 10; x, 139; xi, 16, 21;

xiii, 18; Sir. i, 7, 18; ii, 7, 18.

varšniharšta-, "ram-freeing":

Ayāθrima: Ys. i, 9; ii, 9; iii, 11; iv, 14; vi, 8; vii, 11; xvii, 8;

xxii, 11; Vsp. i, 2.

varəzayant-, "efficacious":

Vohu Manah: Ys. xlv, 4.

vasō-xšaθra-, "possessing dominion at pleasure":

Haoma: Ys. ix, 25.

vasō-gaoyaoiti-, "possessing fields at pleasure":

Miθra: Yt. x, 60.

vasō-yaona-, "possessing abodes at pleasure":

Fravašis: Yt. xiii, 34.

vasō-yāna-, "possessing favour at pleasure":

Miθra: Yt. x, 60.

vazārət-, "arising energetic":

Fravašis: Yt. xiii, 23.

vahišta-, "best":

Ahura Mazda: Ys. i, 1.

(Also the conventional epithet of Aša.)

- vahmō-səndah-*, "prayer-fulfilling":
 Miθra: Yt. x, 25.
- vārəθraγna-*, "victorious":
 Fravašis: Yt. xiii, 40, 156.
- vāstravant-*, "possessing pastures":
 Haðiš: Vsp. i, 9; ii, 11; ix, 5.
 Hušiti: Ys. *xlvi*, 11.
- vāstrō-dātainya-*, "relating to the fodder-harvest":
 Maiḍyōi-šam: Vsp. i, 2; ii, 2.
- vqθwō-dā-*, "herd-giving":
 Miθra: Yt. x, 65.
- vqθwō-frūdana-*, "herd-furthering":
 "Arədvī": Ys. lxx, 1; Ny. iv, 2; Yt. v, 1.
- vqθwya-*, "relating to herds":
 Ahura Mazda: Yt. i, 7 (74 names).
- viḍaēwō-kara-*, "making demon-foes":
 Vayu: Yt. xv, 46 (47 names).
- viḍčōišta-*, "best-deciding":
 Rašnu: Yt. xii, 7.
- vinđat-spāḍa-*, "army-finding":
 Miθra: Yt. x, 35.
- vindiaxvarənah-*, "glory-finding":
 Vayu: Yt. xv, 45 (47 names).
- vivaōza-*, "causing (water) to surge apart":
 Vayu: Yt. xv, 47 (47 names).
- vičira-*, "deciding":
 Fravašis: Yt. xiii, 40.
- viṭar-*, "pursuer":
 Ahura Mazda: Yt. i, 13 (74 names).
- viḍaēva-*, "antidemonic":
 "Arədvī": Ys. lxx, 1; Ny. iv, 2; Yt. v, 1.
 Ahura Mazda: Yt. xiii, 146.
- viḍaka-*, "finding(?)":
 Vayu: Yt. xv, 45 (47 names).
- viḍvaēštva-*, "unantagonisable":
 Ahura Mazda: Yt. i, 8 (74 names).
- viḍvant-*, "knowing":
 Ahura Mazda: Ys. *xl*, 3; *xlvi*, 2.
- viḍavi-*, "free from deceit":
 Ahura Mazda: Yt. i, 14 (74 names).
- vivāyant-*, "driving hence":
 Fravašis: Yt. xiii, 40.
- višpataš-*, "all-shaping":
 Ahura Mazda: Yt. i, 14 (74 names).
- višpaiti-*, "lord of the village":
 Miθra: Yt. x, 112.

Haoma: Ys. ix, 27.

(*višpāti-* is used of Agni in RV I, xii, 2; xxvi, 7; lx, 2; elxiv, 1; III, ii, 10; xiii, 5; V, iv, 3; vi, 5; VII, vii, 4; xv, 7; VIII, xxiii, 13, 14; xlv, 26; xlix, 19; X, iv, 4; of Indra in III, xl, 3; and of Varuṇa in VIII, xxv, 16.)

vispavanya-, "all-conquering":

Ahura Mazda: Yt. i, 14 (74 names).

vispa vohu mazdaḍāta ašačīθra, "all good things Mazda-given, with seed from Aša":

Ahura Mazda: Yt. i, 7 (74 names).

vispa-ṣvāθra-, "(giving) all comfort":

Ahura Mazda: Yt. i, 14 (74 names).

vispā-hiṣat-, "all-perceiving":

Ahura Mazda: Ys. xlv, 4; Yt. i, 8 (74 names).

vispō-afsmān-, "containing all verses":

Daēnā: VY 14.

vispō-mahrka-, "possessing the death of all":

Angra Mainyu: Yt. i, 19; xiii, 71.

vispō-vidvant-, "all-knowing":

Ahura Mazda: Yt. xii, 1; Vd. xix, 20, 26.

Miθra: Yt. x, 24, 27, 35, 46, 60, 69, 82, 141, 143.

(Cf. *višvavedas-* as used of Mitra-Varuṇa in RV VIII, xxv, 3; of Agni in I, xii, 1; xxxiii, 6; xlv, 7; cxxviii, 8; cxliii, 4; cxlvii, 3; III, xxv, 1; IV, iv, 13; viii, 1; X, iv, 4; of Varuṇa in VIII, xlii, 1; of the Maruts in I, lxiv, 8; V, lx, 7; of the Ādityas in V, lxvii, 3; VIII, xviii, 11; xlvii, 3; of the All-Gods in VIII, xxvii, 2, 4, 11, 19-21; *višvavid-* is used of Agni in III, xix, 1; xxix, 7; V, iv, 3; X, xci, 3; and of Soma in IX, xxviii, 1; xcvii, 56.)

vispō-vərəzya-, "all-working":

Daēnā: VY 14.

vispō-hankərəθya-, "?":

Daēnā: VY 14.

vispē-mazišta-, "all-greatest":

Sraoša: Ys. xxiii, 5.

višavant-, "venomous":

Aži: Ys. ix, 11; xix, 40.

višō-vaēpa-, "poison-spitting":

Aži: Ys. ix, 30.

vouru-gaoyaoiti-, "possessing wide pastures":

Miθra: Ys. 0, 8; i, 3; ii, 3; iii, 5; iv, 8; vi, 2; vii, 5; xvi, 5; xvii, 2; xxii, 4, 23; xxv, 4; lix, 2; lxv, 12, 13; lxviii, 22; lxx, 3; lxxii, 6; Vsp. i, 6; ii, 9; vii, 2; xi, 6; Ny. i, 6, 15; ii, 10, 13, 14, 15, 17; G. i, 2, 7, 8, 10; Yt. ii, 4, 9; vi, 5; viii, 7, 38; x, 1, 3, 4, 5, 6, 7, 9, 39, 40, 41, 42, 43, 46, 48, 52, 60, 78, 86, 87, 91, 94, 95, 98, 99, 114, 115, 120, 121, 122, 124, 128, 129, 130, 131, 132, 133, 135, 139,

146; xi, 16, 21; xiii, 18, 86, 95; xvii, 16; xix, 35; Sīr. i, 7, 16; ii, 7, 16; Vd. iii, 1; xix, 15.

(Cf. *urūgavyuti-* as used of Soma in RV IX, xc, 4; the *urvī gávyūti* of Aditi in IX, lxxiv, 3; and the *urvī gávyūti* to which Mitra-Varuṇa hasten in V, lxvi, 3.)

vouru-dōiθra-, "wide-seeing":

Rātā: Yt. ii, 3, 8; Sīr. i, 5; ii, 5; VY 8.

Saokā: Yt. ii, 2, 7; iii, 0; Sīr. i, 3; ii, 4; Vd. xix, 37.

(Cf. *urucákṣas-* as used of Suryā in RV VII, xxxv, 8; lxiii, 4; and of Varuṇa in I, xxv, 5, 16.)

vouru-rafnah-, "wide-reaching":

Ahura Mazda: Ys. i, 1.

Daēnā: VY 14.

vohumant-, "possessing goods":

Ahura Mazda: Ys. xii, 1; Vd. xix, 11.

vohvaršta(r?)-, "weal-worker":

Vayu: Yt. xv, 44 (47 names).

vohvāvant-, "possessing good light":

Māh: Ny. iii, 7; Yt. vii, 5.

vrəθrajan-, "victorious":

Ahura Mazda: Ys. iv, 4; Vsp. xi, 1.

Fravašis: Yt. xiii, 47, 156.

Vāta: Yt. x, 9; xii, 4, 6; xiii, 47, 48.

Sraoša: Ys. i, 7; ii, 7; iii, 1, 9; iv, 12; vi, 6, 17; vii, 1, 9; xvii, 6; xxii, 9; lvi, 5; lvii, 1, 5, 7, 9, 11, 13, 14, 15, 19, 21, 22, 27, 30, 33; Vsp. xvi, 1; G. v, 2, 7, 10; Yt. ii, 10; xi, 1, 3, 7, 8; Sīr. ii, 7, 17; Vd. xix, 40; AZ 6.

Haoma: Ys. ix, 16 (cf. x, 9).

(Cf. *vrtrahān-* as a standing epithet of Indra in RV; also of Agni in I, lix, 6; lxxiv, 3; lxxviii, 4; III, xx, 4; VI, xvi, 14, 19, 48; VIII, lxiii, 4; X, lxix, 12; of Indra-Agni in I, cviii, 3; III, xii, 4; VI, lx, 3; VII, xciii, 1, 4; xciv, 11; VIII, xxxviii, 2; of Soma in I, xci, 5; IX, i, 3; xxiv, 6; lxxxix, 7; X, xxv, 9; of Manyu in X, lxxxiii, 3; and of the Ásvins in VIII, viii, 9, 22.)

vrəθravan-, "victorious":

Vrəθraṇa: Yt. x, 59.

vrəθravant-, "victorious":

Miθra: Yt. x, 141.

vrəzi-čašman-, "possessing energetic eyes":

Fravašis: Yt. xiii, 29.

vrəzi-dōiθra-, "possessing energetic eyes":

Aməša Spəntas: Ys. xxvi, 3; Yt. xiii, 82; xix, 15.

vrəzi-saoka-, "possessing energetic advantage":

Ahura Mazda: Yt. i, 15 (74 names).

vrəzi-savah-, "possessing energetic profit":

Ahura Mazda: Yt. i, 15 (74 names).

varəzyanhva-, "possessing energetic onset":

Maθra: Ys. i, 18; iii, 15; iv, 18; vii, 15; xxii, 25; Vsp. **xxi**, 2;
Sīr. i, 29.

Zam: Ys. x, 4.

vyāxana-, "eloquent (or, relating to assemblies?)":

Ātar: Yt. xiii, 85.

Nairyō-saəha: Vd. xxii, 7, 13.

Miθra: Ny. i, 6; Yt. x, 7, 25, 61, 65.

vyāvant-, "beaming":

Aši: Yt. xvii, 6.

Tišt̥rya: Yt. viii, 2.

(Cf. *vibhāvan* as used of Agni in RV I, lix, 7; lxvi, 2; III, iii, 9;
IV, i, 8, 12; V, i, 9; iv, 2; VI, iv, 2; xi, 4; X, vi, 2; lxi, 20;
xci, 1; and of Uṣas in I, xxx, 20; xlviii, 1; xcii, 14; IV, lii, 6;
V, lxxix, 4, 10; VIII, xlvii, 10.)

saokavant-, "advantageous":

Māh: Ny. iii, 7; Yt. vii, 5; VY 4.

saočahin-, "flaming":

Vayu: Yt. xv, 47 (47 names).

saocinavant-, "flaming":

Ātar: AZ 6.

saiði-, " ? ":

Vayu: Yt. xv, 47 (47 names).

sarəðā-, "cold-giving":

Maiḍyāirya: Vsp. i, 2; ii, 2.

savō-gaēθa-, "possessing advantage for creatures":

Arštāt: Vsp. vii, 2; Yt. xi, 16.

sima-, "horrible":

Aži: Ys. ix, 30.

suəra-, "red":

Ātar: Ys. ~~xxxi~~, 19; li, 9.

(*śukrá-* is used of Agni in RV I, lxix, 1; IV, i, 7; xi, 2; V, **xxi**, 4;
xxiii, 4; VI, xvi, 34; xlviii, 7; VII, i, 8; VIII, xlix, 3; X, **xxi**, 7;
and of Soma in III, xxxii, 2; IX, xcvii, 32; cix, 3, 5, 6.)

sūra-, "mighty":

Apam Napāt: Yt. xiii, 95.

Aši: Yt. xvii, 1, 7, 14.

Ahura Mazda: Yt. i, 15 (74 names); xiii, 78.

Tišt̥rya: Yt. viii, 4.

Drvāspā: Yt. ix, 1, 5, 6, 11, 32, 33; Sīr. i, 14; ii, 14.

Fravašis: Ys. ii, 6; vi, 5; xvi, 5; xvii, 18; xxvi, 1, 3; lix, 10, 27;
lx, 4; lxxi, 5; Vsp. xiii, 0; Ny. i, 9; G. i, 4; ii, 7; Yt. ii, 10;
x, 3; xiii, 21, 26, 27, 46, 73, 75, 76, 79, 147; Sīr. ii, 19.

Miθra: Ny. i, 6; ii, 15; Yt. x, 6, 7, 15, 24, 27, 31, 33, 46, 56, 60, 69,
76, 82, 141, 143.

Satavaēsa: Yt. viii, 0, 62; Sīr. i, 13; ii, 13.

Sraoša: Ys. lviii, 11; Yt. x, 52; xiii, 146.

(The term is one of the standing epithets of the amnestonymous goddess known as Arədvī Sūrā Anāhitā.)

sovin-, "advantageous":

Ahura Mazda: Yt. i, 15 (74 names).

səvišta-, "most mighty":

"Arədvī": Ny. i, 19; Yt. v, 18, 22, 26, 30, 34, 38, 42, 46, 50, 54, 58, 69, 73, 82, 105, 109, 113, 117, 130.

Ahura Mazda: Ys. xxviii, 5; xxxiii, 11; xvi, 1; lv, 3; lvi, 1; Vsp. xi, 1; xv, 2; Yt. i, 8, 15 (74 names; twice!); AZ 2.

Tištrya: Yt. viii, 43, 47.

Drvāspā: Yt. ix, 4, 9, 14, 18, 22, 26, 30.

Fravašis: Yt. xiii, 31, 34, 75, 147.

Miθra: Yt. x, 6, 13, 31.

(*śaviṣṭha-* is used of Indra in RV I, lxxx, 1; lxxxiv, 1, 19; clxv, 7; V, xxix, 13, 15; xxxv, 8; xxxviii, 2; VI, xxii, 2, 7; xxvi, 7; xxxv, 3; VII, xxi, 5; VIII, vi, 31; xiii, 12; xlv, 9; l, 1; li, 4; lv, 12; lix, 6; lxxix, 4; lxxxvi, 14; X, cxvi, 1; and of Agni in I, exxvii, 11.)

skutara-, " ? ":

Angra Mainyu: Vd. xix, 3.

spaēta-, "white":

Čistā: Yt. x, 126.

(*śvetā-* is used of Agni in RV III, i, 4; and of Indra-Agni in VIII, xl, 8.)

spanahvant-, "holy":

Ahura Mazda: Yt. i, 8 (74 names).

spas-, "watcher":

Miθra: Yt. x, 61.

(*spas-* is used of Mitra-Varuṇa in RV VI, lxvii, 5 [their spies are mentioned in VII, lxi, 3]; of Indra in VIII, l, 15 [cf. I, xxxiii, 8]; of Surya in IV, xiii, 3; of the Ādityas in VIII, xlvii, 11; spies of Varuṇa in I, xxv, 13; VII, lxxxvii, 3; of Agni in IV, iv, 3; and of the gods in X, x, 8.)

spaštār-, "observer":

Ahura Mazda: Yt. i, 13 (74 names).

spānah-, "sanctity":

Ahura Mazda: Yt. i, 8 (74 names).

spārō-dāšta-, " ? ":

Aši: Yt. xix, 54.

Fravašis: Yt. xiii, 35.

spāništa-, "most holy":

Fravašis: Yt. xiii, 75.

Rašnu: Yt. x, 126; xii, 7.

spənta-, "holy":

Ātar: Ys. lxii, 8 (gloss); Ny. v, 6; Yt. xiii, 85.

- Fravašis: Ys. ii, 11; vi, 5, 10, 19; xvi, 5; xvii, 5; Vsp. xiii, 0; xix, 1; Ny. i, 9; G. i, 4; ii, 7; Yt. xiii, 46, 73, 75.
- Vāta: Ys. xvi, 5; Ny. i, 8.
- sraēšta-*, "most beautiful":
- Aša: Ys. xxxvii, 4; lx, 12; lxxi, 30; Yt. iii, 0, 18; Sīr. i, 3.
- Ahura Mazda: Ys. i, 1.
- sraota-gaoša-*, "possessing an ear for hearing(?)":
- Daēnā: VY 14.
- sraotanu-*, "sturdy-bodied":
- Fravašis: Yt. xiii, 40.
- sraoθra-*, "hearing"
- Fravašis: Yt. xiii, 29.
- sravašəmna-*, "possessing sturdy?":
- Fravašis: Yt. xiii, 40.
- srīra-*, "beautiful":
- Aša: Ys. xxxv, 3.
- Aši: Yt. xiii, 107; xvii, 6, 60, 61.
- Armaiti: Vd. xix, 13, 16.
- Ušah: G. v, 5.
- Tištṛya: Yt. viii, 9.
- Daēnā: Yt. x, 64.
- Vāta: Yt. xiv, 2.
- Vohu Manah: Vd. xix, 19.
- Haoma: Ys. lvii, 19; Yt. ix, 17; x, 88; xvii, 37, 39.
- sruṭ-gaoša-*, "possessing a hearing ear":
- Miθra: Yt. x, 107; xix, 35.
- (Cf. *śrútkarṇa-*, as used of Agni in RV I, xlv, 13; xlv, 7; X, cxl, 6; and of Indra in VII, xxxii, 5; VIII, xlv, 17.)
- sruṭ-gaošōtəma-*, "possessing a most hearing ear":
- Apam Napāt: Yt. xix, 52.
- srvara-*, "horned":
- Aži: Ys. ix, 11; xix, 40.
- srvō-zana-*, "belonging to a horned race":
- Snāviðka: Yt. xix, 43.
- šaētō-frāšana-*, "wealth-furthering":
- "Arədvī": Ys. lxxv, 1; Ny. iv, 2; Yt. v, 1.
- zaēnahvant-*, "watchful":
- Miθra: Yt. x, 61.
- zaoyūrət-*, "summons-answering":
- Fravašis: Yt. xiii, 23.
- xantu-paiti-*, "lord of the district":
- Haoma: Ys. ix, 27.
- zaraθustri-*, "Zarathushtrian":
- Daēnā: Ys. viii, 7; xi, 14; xii, 9; lii, 7; lx, 2; Yt. viii, 59, 60; Vd. ii, 2.
- zaranyō-aθra-*, "possessing golden shoes":
- Vayu: Yt. xv, 57.

zaranyō-aiwydāhana-, "possessing a golden girdle":

Vayu: Yt. xv, 57.

zaranyō-xaoda-, "possessing a golden helmet":

Vayu: Yt. xv, 57.

zaranyō-čāwra-, "possessing golden wheels":

Vayu: Yt. xv, 57.

(*hīraṇyacakra-*, is used of the Maruts in RV I, lxxxviii, 5.)

zaranyō-pusa-, "possessing a golden diadem":

Vayu: Yt. xv, 57.

zaranyō-mīna-, "possessing a golden necklace":

Vayu: Yt. xv, 57.

zaranyō-vastra-, "possessing golden clothing":

Vayu: Yt. xv, 57.

zaranyō-vārəθman-, "possessing a golden breastplate":

Miθra: Yt. x, 112.

zaranyō-vāša-, "possessing a golden car":

Vayu: Yt. xv, 57.

(Cf. *hīraṇyaraθa-*, as used of Agni in RV IV, i, 8; and of the Maruts in V, lvii, 1.)

zaranyō-zaya-, "possessing golden weapons":

Vayu: Yt. xv, 57.

zairi-gaona-, "gold-coloured":

Haoma: Ys. ix, 16; x, 12.

(Cf. *hīraṇyavarṇa-* as used of Indra in RV V, xxxviii, 2; of Apām Napāt in II, xxxv, 10; of the Maruts in II, xxxiv, 11; of Uṣas in III, lxi, 2; VII, lxxvii, 2; and *hīraṇyarūpa-*, of Apām Napāt in II, xxxv, 10; and of Agni in IV, iii, 1; X, xx, 9.)

zairita-, "yellow":

Aži: Ys. ix, 11, 30; xix, 40.

(Cf. *hārita-* as used of Indra in RV III, xlv, 4.)

zairi-dōiθra-, "golden-eyed":

Haoma: Ys. lvii, 19; Yt. ix, 17; x, 88; xvii, 37, 39.

(Cf. *hīraṇyakṣā-* as used of Savitr in RV I, xxxv, 8.)

zairina-, "putting to sleep":

Būšyastā: Yt. xviii, 2; Vd. xi, 9, 12.

zairi-pāšna-, "golden-heeled":

Gandarəwa: Yt. v, 38; xix, 41.

zairimyāvant-, "possessing a (fixed) abode":

Māh: Ny. iii, 7; Yt. vii, 5.

zavanō-sū-, "helping at summons":

Apām Napāt: Yt. xix, 52.

zavanō-srūt-, "summons-hearing":

Miθra: Yt. x, 61.

Satavaēsa: Yt. xiii, 44.

(*havanaśrūt-* is used of Rudra in RV II, xxxiii, 15; of Indra in I, x, 10; VIII, xii, 23; of Indra-Agni in VI, lix, 10; of Indra-

Varuṇa in VII, lxxxiii, 3; of the Ásvins in V, lxxv, 5; VIII, viii, 7; of the Ādityas in VIII, lvi, 5; and of the All-Gods in VI, lii, 10.)

zavanō-svan-, "helping at summons":

Miθra: Yt. x, 76.

zāiri-, "golden":

Haoma: Ys. xlii, 5; ix, 17, 30, 31, 32; x, 13, 21; Vsp. xi, 2; Sīr. ii, 30; Vd. xix, 19.

(Cf. *hári-* as used of Soma in RV Iū, iii, 9; v, 4; lvii, 2; lxx, 8; xcvii, 6, 9; ci, 15; ciii, 2, 4; cvii, 10; X, ci, 10.)

zinaka-, " ? ":

Vayu: Yt. xv, 45 (47 names).

ziriājāh-, " ? ":

Astō-viðōtu: Aog. 57.

žnātar-, "knower":

Ahura Mazda: Yt. i, 12, 13 (74 names; twice!).

žnōišta-, "best-knowing":

Ahura Mazda: Yt. i, 13 (74 names).

haomačana-, "promising Haoma":

Māθra: Yt. xviii, 8.

hačač-aša-, (ed. *-aēša-*), "having Aša following":

Daēnā: VY 14.

haθravana-, "conquering at once":

Vayu: Yt. xv, 46 (47 names).

(Cf. *satrājít-* as used of Indra in RV II, xxi, 1; VIII, lxxxvii, 4.)

haθravanya-, "conquering at once":

Ahura Mazda: Yt. i, 14 (74 names).

havanhō-dā-, "giving beatitude":

Miθra: Yt. x, 65.

hazanra-gaoša-, "possessing a thousand ears":

Miθra: Ys. i, 3; ii, 3; iii, 5; iv, 8; vi, 2; vii, 5; xvii, 2; xxii, 5; lix, 2; Ny. i, 6, 15; ii, 10; G. i, 2, 8, 10; Yt. vi, 5; x, 7, 91, 141; xvii, 16; Sīr. i, 16; ii, 16.

hazanra-yaostī-, "possessing a thousand faculties":

Dahāka: Ys. ix, 8; AZ 3.

Miθra: Yt. x, 35 (cf. x, 82), 107; xix, 35.

hāta-marəni-, "mindful of what is merited":

Ahura Mazda: Yt. i, 8 (74 names).

həm-vainti-, "conquering":

Āxšti: Yt. ii, 1, 6; xv, 1; Vsp. vii, 1; Sīr. i, 2; ii, 2.

həm-varəitəvant-, "capable of defending":

Fravašis: Yt. xiii, 33.

Sraoša: Ys. lvii, 33.

huaiwitačina-, "possessing a good onset":

Cistā: Yt. xvi, 1.

hukərəp-, "well-bodied":

Haoma: Ys. ix, 16.

hukərəptəma-, "best-bodied":

Ahura Mazda: Ys. i, 1.

huaratu-, "possessing good wisdom":

Haoma: Ys. ix, 23; x, 2.

(*sukrátu-* is used of Soma in RV I, xci, 2; IX, ii, 3; xii, 4; xlviii, 3; lxiii, 28; lxx, 30; lxxii, 8; lxxiii, 8; cii, 3; of Agni in I, cxviii, 4; cxli, 11; cxliv, 7; III, i, 22; V, xi, 2; xxv, 9; VI, xvi, 3; VIII, xix, 17; lxiii, 7; lxxiii, 8; X, cxxii, 2, 6; of Indra in I, v, 6; li, 13; lv, 6; II, xxxi, 3; III, xlix, 1; VI, xxx, 3; VIII, i, 18; xxxiii, 5; X, cxliv, 6; of Varuṇa in I, xxv, 10, 12; V, lxx, 1; VIII, xxv, 2; of Mitra-Varuṇa in III, lxii, 16; VII, lxi, 2; VIII, xxv, 5, 8; of Brhaspati in I, cxxxix, 10; of Savitr in VI, lxxi, 1; and of Surya in VI, xxx, 2.)

huxšaθra-, "possessing good dominion":

Aməša Spəntas: Ys. xxxv, 1; ii, 2; iv, 4, 25; vi, 1; xiii, 4; xiv, 2; xxiv, 9; xxv, 1; lvi, 3, 4; lviii, 5; lix, 1; lxiii, 3; lxx, 12, 13, 17; lxx, 1; Vsp. v, 2; viii, 1; ix, 4; xi, 12; Yt. ii, 6; Sīr. ii, 1, 8, 15, 23; Āfr. ii, 3; Vd. xix, 9; FW v, 2.

Ahura Mazda: Vsp. xi, 1.

(*sukṣatrá-* is used of Indra in RV V, xxxii, 5; xxxviii, 1; of Varuṇa in VII, lxiv, 1; lxxxix, 1; of Mitra in III, lix, 4; and of Varuṇa, Mitra, and Agni in VI, xlix, 1; li, 10.)

huxšaθrōtəma-, "possessing best dominion":

Ahura Mazda: Āfr. iii, 6.

hučiθra-, "possessing a good appearance":

Āši: Yt. xvii, 15.

hutāšta-, "well-shaped":

Ama: Ys. i, 6; ii, 6; iii, 8; iv, 11; vi, 5; vii, 8; xvii, 5; xxii, 8; lxxii, 9; G. iv, 2, 10, 13; Yt. ii, 5, 10; xiii, 42; xiv, 7, 9, 44; Sīr. i, 7, 20; ii, 7, 20; Āfr. i, 9; FW v, 1, 2.

Miθra: Ny. i, 6; Yt. x, 7.

hudānu-, "possessing good insight":

Ahura Mazda: Yt. i, 15 (74 names).

hudānuštəma-, "possessing best insight":

Ahura Mazda: Yt. i, 15 (74 names).

hudōiθra-, "possessing good eyes":

Fravašis: Yt. xiii, 29.

hudā-, "possessing good insight":

Aməša Spəntas: Ys. xxxv, 1; ii, 2, 12; iv, 4, 25; vi, 1; xiii, 4; xiv, 2; xxiv, 9; xxv, 1; lvi, 3, 4; lviii, 5; lix, 1; lxiii, 3; lxx, 12, 13, 17; lxx, 1; Vsp. v, 2; viii, 1; ix, 4; xi, 12; Yt. ii, 6; Sīr. ii, 1, 8, 15, 23; Āfr. ii, 3; Vd. xix, 9; FW v, 2.

Ahura Mazda: Ys. xlviii, 3; xvi, 1.

Ātar: Ny. v, 4.

Vāta: Ys. xvi, 5; Ny. i, 8; Sīr. i, 22; ii, 22.

hudāta-, "well-created":

Āši: Yt. xvii, 5.

Miθra: Yt. x, 142.

Haoma: Ys. ix, 16.

huḍāman-, "well-intentioned":

Ahura Mazda: Ys. i, 1.

hunaravant-, "skilful":

Čistā: Yt. xvi, 1.

(Cf. *sūnāra-* as used of Uṣas in RV I, xlviii, 5, 8, 10; IV, lii, 1; VII, lxxxi, 1.)

hunairyδnk-, "skilful":

Miθra: Yt. x, 102.

hupaθmainya-, "possessing good paths":

Čistā: Yt. xvi, 1.

hupairitan-, "well-extending round about (?)":

Vayu: Yt. xv, 46 (47 names).

hupaīspā-, "well-flourishing round about (?)":

Vayu: Yt. xv, 46 (47 names).

humāya-, "possessing good blessings":

Ahura Mazda: Ys. xli, 3.

huyaona-, "possessing good places":

Fravašis: Yt. xiii, 29.

huyazata-, "well-honoured":

Aši: Yt. xvii, 1.

huraoḍa-, "well-formed":

Ama: Ys. i, 6; ii, 6; iii, 8; iv, 11; vi, 5; vii, 8; xvii, 5; xxii, 8; lxxii, 9; G. iv, 2, 10, 13; Yt. ii, 5, 10; xiv, 7, 9, 44; Sīr. i, 7, 20; ii, 7, 20; Afr. i, 9.

"Arədvī": Yt. v, 15.

Aši: Ys. ii, 14; vi, 13; xvii, 14; Sīr. ii, 25; Yt. xvii, 1.

Drvāspā: Yt. ix, 2.

Nairyo-saəha: Ys. lvii, 3; Yt. xi, 8; VY 40.

Sraoša: Ys. ii, 7; vi, 6, 17; xvii, 6; lvi, 5; lvii, 2, 5, 7, 9, 11, 13, 15, 19, 21, 23, 25, 26, 27, 30, 33; lxv, 12, 13; Yt. xi, 1; Sīr. ii, 7, 17; Vd. xviii, 22, 31, 34, 37, 40, 43, 46, 49, 54, 57; xix, 15, 40; AZ 6; FW v, 1, 2.

hurāθya-, "possessing a good chariot":

Miθra: Yt. x, 76.

(Cf. *surātha-* as used of the Ašvins in RV I, xxii, 2; of the Maruts in V, lvii, 2; and of Agni in IV, ii, 4 [in these two instances also with *svāśva-*].)

hušayana-, "possessing a good abode":

Tištṛya: Yt. viii, 2.

Miθra: Ny. ii, 13; Yt. x, 4.

(Cf. *sukṣitī-* as used of Soma in RV I, xci, 21.)

hušyaθana-, "beneficent":

Armaiti: Ys. ælv, 4.

huzaēna-, "possessing good weapons":

Miθra: Vd. xix, 15, 28.

(Cf. *svāyudhā-* as used of Soma in RV IX, iv, 7; xv, 8; xxxi, 6; lxv, 5; lxxxvi, 12; lxxxvii, 2; xevi, 16; cviii, 15; cx, 12; of Indra in VI, xvii, 13; X, xlvii, 2; and of the Maruts in V, lvii, 2; lxxxvii, 5; VII, lvi, 11.)

hvarəz-, "beneficent":

Haoma: Ys. ix, 16.

hvarə-hazaoša-, "possessing like will with the Sun":

Aməša Spəntas: Ny. i, 1; Yt. x, 51; xiii, 92.

hvaspa-, "possessing good horses":

Miθra: Yt. x, 76.

(*sváśva-* is used of Indra in RV IV, xxix, 2; V, xxxiii, 3; of the Áśvins in VII, lxviii, 1; lxix, 3; of Agni in IV, ii, 4; and of the Maruts in V, lvii, 2 [in these two instances also with *surátha-*].)

hvāšta-, "possessing good pacification":

Vərəθraγna: Yt. xiv, 28.

hvāpah- (*baγa*), "possessing good works":

Ahura Mazda: Ys. x, 10; lxxi, 10; Yt. x, 92.

hvāmarždika-, "very merciful":

Miθra: Yt. x, 140.

hvāyaona-, "possessing a good place":

Čistā: Yt. xvi, 1.

Vərəθraγna: Yt. xiv, 28.

hvāyaozda-, "possessing good battle":

Čistā: Yt. xvi, 1.

hvārət-, "arising well":

Fravašis: Yt. xiii, 23.

hvō-aiucišak-, "well-attending":

Aši: Ys. lii, 1.

əvaētvaðaða-, "having performed next-of-kin marriage":

Daēnā: Ys. xii, 9.

əvadāta-, "autonomous":

Ōwāša: Ys. lxxii, 10; Ny. i, 8; Yt. x, 66; *Sīr*. i, 21; ii, 21; Vd. xix, 13, 16; VY 24.

Raočā: Ys. i, 16; iii, 18; iv, 21; vii, 18; xvi, 6; xxii, 18; Yt. xii, 35; *Sīr*. i, 30; ii, 30; Vd. xix, 35.

(Cf. *svadhāvant-* as used of Agni in RV I, xxxvi, 12; cxliv, 7; cxlvii, 2; III, xx, 3; IV, v, 2; x, 6; xii, 3; V, iii, 5; VIII, xlv, 20; X, xi, 8; cxlii, 3; of Indra in I, lxiii, 6; clxxiii, 6; II, xx, 6; III, xli, 8; IV, xx, 4; VI, xvii, 4; xxi, 3; VII, xx, 1; X, xlii, 9; of Varuṇa in VII, lxxxvi, 4, 8; lxxxviii, 5; of Pūṣan in VI, lviii, 1; and of Viśvakarman in X, lxxxi, 5; cf. also *svadhāvan-* as used of Agni in V, iii, 2; of Indra in V, xxxii, 10; of Rudra in VII, xlvi, 1; and of the dual world [*ródasi*] in VII, xxxi, 7.)

ṣvanaṭ-čakra-, "possessing resounding wheels":

Aši: Yt. xvii, 1.

Drvāspā: Yt. ix, 2.

ṣvarənanuhastama-, "most glorious":

Ahura Mazda: Yt. i, 12 (74 names).

ṣvarənanəhan-, "glorious":

Ahura Mazda: Yt. i, 12 (74 names).

ṣvarənah-, "glory":

Vayu: Yt. xv, 48 (47 names).

ṣvarənahvant-, "possessing glory":

Ahura Mazda: Ys. 0, 8; i, 1; ii, 11; iv, 7; vi, 10; xii, 1; xvi, 3; xvii, 10; xxii, 1, 23; xxiv, 12, 28; xxv, 4; xxvii, 2; lix, 10; Vsp. xi, 16; Yt. i, 0, 22, 23; ii, 6; Sīr. i, 1, 8, 15, 23; ii, 1, 8, 15, 23; Āfr. i, 8; ii, 1, 3, 5; iv, 2; FW v, 1, 2.

Tišt̐rya: Ys. i, 11; iii, 13; iv, 16; vii, 13; xvi, 4; xxii, 13; xxvii, 2; Ny. i, 8; Yt. viii, 0, 2, 3, 4, 5, 6, 8, 13, 16, 18, 20, 22, 23, 25, 26, 28, 29, 30, 32, 35, 36, 37, 39, 41, 42, 55, 56, 57, 60, 62; xii, 27; xviii, 7; Sīr. i, 13; ii, 13; Vd. xix, 37.

Māh: Ny. iii, 7; Yt. vii, 5.

Satavaēsa: Yt. viii, 32.

ṣvarənō-dā-, "glory-giving":

Miθra: Yt. x, 16.

ṣvāθravana-, "possessing well-being":

Drvāspā: Yt. ix, 1.

ṣvāθravant-, "possessing well-being":

Ahura Mazda: Yt. i, 14 (74 names).

Ušah: G. v, 5.

Fravašis: Yt. xiii, 32.

Haðiš: Vsp. ix, 5.

ṣvāpara-, "bringing welfare":

Aši: Ys. ii, 14; vi, 13; xvii, 14; Sīr. ii, 25; Yt. xiii, 157.

Fravašis: Yt. xiii, 32.

(Cf. *supārā-* as used of Indra in RV III, 1, 3; VI, xlvii, 7; VIII, xiii, 2?)

ṣvāsaoka-, "possessing good advantage":

Drvāspā: Yt. ix, 2.

ṣvāstra-, "possessing good pastures":

Rāman: Ys. 0, 8; i, 3; ii, 3; iii, 5; iv, 8; vi, 2; vii, 5; xvi, 5; xvii, 2; xxii, 5, 23; xxv, 4; lix, 2; lxxii, 6, 10; Vsp. i, 6; ii, 9; Ny. ii, 10; G. i, 2, 7, 8, 10; Yt. ii, 4, 9; x, 146; Sīr. i, 7, 16, 21; ii, 7, 16, 21; Vd. iii, 1; AZ 7.

ṣvīng-darəsa-, "possessing the appearance of the sun":

Xšaθra: Ys. xliii, 16.

ṣvīnvant-, "sunny":

Aša: Ys. xxvii, 2.

(Cf. *svārvant-* as used of Indra in RV VIII, lxxxvi, 1; of Agni in I, lix, 4; of Aditi in I, cxxxvi, 3; of Ušas in X, xi, 3; and of the gods in VI, 1, 2.)

NAMES OF DIVINE OR DEMONIC BEINGS.

[Epithets in italics are peculiar to the divine being under whose name they are recorded; epithets marked with an asterisk (*) under Ahura Mazda and Vayu are found in the lists of seventy-four and forty-seven names respectively.]

Aēšma: (4)

arvī-dru-, *dušxvarənah-*, *duždā-*, *pəšō-tanu-*.

Aēšma and Angra Mainyu:

dušxvarənah-, *duždā-*.

Angra Mainyu: (10)

dušxvarənah-, *duždaēna-*, *duždā-*, *duždāman-*, *dužvarəštāvarəz-*, *drəγvant-*,
pouru-mahrka-, *mairya-*, *vispō-mahrka-*, *skutara-*.

Angra Mainyu and Aēšma:

dušxvarənah-, *duždā-*.

Angra Mainyu and Dahāka:

duždaēna-.

Angra Mainyu and Būšyastā:

mairya-.

Apam Napāt: (10)

aurvaṭ-aspā-, *aršan-*, *ahura-*, *upāpa-*, *xšaēta-*, *xšaθrya-*, *bərəzant-*, *sūrā-*,
sruṭ-gaošōtəma-, *zavanō-sū-*.

Apam Napāt and Aməša Spəntas:

xšaēta-.

Apam Napāt, Aməša Spəntas, "Arədvī," Aši, Ahura Mazda, Ahura-Miθra,
Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Apam Napāt, Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Miθra,
Satavaēsa, and Sraoša:

sūra-.

Apam Napāt, Ahura Mazda, and Miθra:

ahura-.

Apam Napāt, Ahura Mazda, and Haoma:

xšaθrya-.

Apam Napāt and Gandarəwa:

upāpa-.

Apam Napāt and Hvarə:

aurvaṭ-aspā-.

Aiwisrūθrima: (1)

aibigāya-.

Ama: (2)

hutāšta-, *huraoša-*.

Ama, "Arədvī," Aši, Drvāspā, Nairyō-Saṇha, and Sraoša:

huraoša-.

Ama and Miθra:

hutāšta-

Aməša Spəntas:

aiθyajah-, aiwyāma-, āhui-rya-, xšaēta-, taxma-, bərəzant-, yavaēji-,
yavaēśū-, vərəzi-dōiθra-, huaxšaθra-, huḍā-, hvarə-hazaoša-.

Aməša Spəntas and Apəm Napāt:

xšaēta-.

Aməša Spəntas, Apəm Napāt, "Arədvī," Aši, Ahura Mazda, Ahura-Miθra,
Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Aməša Spəntas, Ahura Mazda, Ātar, and Vāta:

huḍā-.

Aməša Spəntas and Ahura-Miθra:

aiθyajah-.

Aməša Spəntas, Ātar, Dāmōiš Upamana, Fravašis, Miθra, Vayu, Vāta, and
Sraoša:

taxma-.

Aməša Spəntas, Daēnā, and Sraoša:

āhui-rya-.

Ayāθrima: (1)

fraourvaēštrima-, varšniharšta-.

"Arədvī": (19)

anāhita-, amavant-, aurvant-, *ahurō-θkaēša-, ādū-frādana-, xšōiθna-,*
gaēθō-frādana-, daiəhu-frādana-, pərəθu-frāka-, baēšazya-, bāzu-
staoyah-, bərəzant-, masita-, vqθwō-frādana-, vīdaēva-, sūra-,
səvišta-, šaētō-frādana-, huraoða-.

"Arədvī," Apəm Napāt, Aməša Spəntas, Aši, Ahura Mazda, Ahura-Miθra,
Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

"Arədvī," Ama,

"Arədvī," Ama, Aši, Drvāspā, Nairyō-Saəha, and Sraoša:

huraoða-.

"Arədvī," Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Vanant, Haoma,
and Haptō-Iringa:

baēšazya-.

"Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Drvāspā, Paurvatāt,
Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθrayna, and Sraoša:

amavant-.

"Arədvī," Aši, and Ušah:

xšōiθna-.

"Arədvī" and Ahura Mazda:

vīdaēva-.

"Arədvī," Ahura Mazda, Tištrya, Drvāspā, Fravašis, and Miθra:

səvišta-.

"Arədvī" and Daēnā:

pərəθu-frāka-.

“Arədvī,” Miθra, and Haoma:

anāhita-.

“Arədvī” and Haoma:

aurvant-.

Airyaman: (1)

išya-.

Arštāt: (3)

frādaṭ-gaēθa-, varədaṭ-gaēθa-, savō-gaēθa-.

Arštāt, Aša, Ahura Mazda, Daēnā, Sraoša, and Haoma:

frādaṭ-gaēθa-.

Astō-Viðātu: (2)

apairi-āya-, ziri jāh-.

Aša: (6)

urvāšman-, frādaṭ-gaēθa-, raočahvant-, sraēšta-, srīra-, xvēnvant-.

Aša, Arštāt, Ahura Mazda, Daēnā, Sraoša, and Haoma:

frādaṭ-gaēθa-.

Aša, Aši, Ārmaiti, Ušah, Tištrya, Daēnā, Vāta, Vohu Manah, and Haoma:

srīra-.

Aša and Ahura Mazda:

sraēšta-.

Aši: (25)

amavant-, āfrasāhvant-, xšōiθna-, darəγō-vərəθman-, dātō-saoka-,
dāmiðāta-, pərəθvira-, pouru(š)-xvāθra-, baēšazya-, bānumant-,
bərəzant-, mazā-rayi-, mišāk-, rāsant-, vyāvant-, sūra-, spārō-dāšta-,
srīra-, hučiθra-, huðāta-, huyazata-, huraoša-, hvō-aiwišak-, xvanat-
čaxra-, xvāpara-.

Aši, Apam Napāt, Aməša Spəntas, “Arədvī,” Ahura Mazda, Ahura-Miθra,
Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Aši, Apam Napāt, “Arədvī,” Ahura Mazda, Tištrya, Drvāspā, Fravašis,
Miθra, Satavaēsa, and Haoma:

sūra-.

Aši, Ama, “Arədvī,” Drvāspā, Nairyō-Saəha, and Sraoša:

huraoša-.

Aši, “Arədvī,” Ahura Mazda, Tištrya, Drvāspā, Fravašis, Vanant, Haoma,
and Haptō-Iringa:

baēšazya-.

Aši, “Arədvī,” Ātar, Uparatāt, Eroti, Čisti, Tištrya, Drvāspā, Paurvatāt,
Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:

amavant-.

Aši, “Arədvī,” and Ušah:

xšōiθna-.

Aši, Aša, Ārmaiti, Ušah, Tištrya, Daēnā, Vāta, Vohu Manah, and Haoma:

srīra-.

Aši, Ahura Mazda, and Rāman:

pouru(š)-xvāθra-.

Aši, Gōuš Urvan, Miθra, and Haoma:

dāmiδāta-.

Aši and Tištrya:

vyāvant-.

Aši and Drvāspā:

xʷanaṭ-čaxra-.

Aši and Fravašis:

spārō-dāšta-, xʷāpara-.

Aši and Miθra:

dātō-saoka-.

Aši, Miθra, and Haoma:

huδāta-.

Aži: (7)

aspō-gar-, nərə-gar-, višavant, višō-vaēpa-, sima-, srvara-, zairita-.

Ahura Mazda: (98)

*aδaoya-, aδaoyō-əratu-, *aδavi-, aban̄ha-, *ava-tanuya-, *ava-nəmna-, ašan̄hac-, *aša-, *ašavan-, *ašavastəma-, *aša vahišta-, *ahura-, axʷafna-, *āθravatəma-, *āθravan-, *išō-əšaθra-, *išō-əšaθryōtəma-, ižya-, əraoždīšta-, *əratu-, *əratumant-, əraθwišta-, *xšaθrya-, *xšaθryōtəma-, xšayant-, *čisti-, *čistivant-, *θrātar-, daδvah-, *dātar-, *dūraēdarštar-, *dūraēdarəštəma-, *dūraē-sūka-, *fbaēšō-taurvan-, *nqmo-əšaθra-, *nqmo-əšaθryōtəma-, *paiti-pāyu-, *pātar-, *pāyu-, *pouru-darštar-, *pouru-darštəma-, pouru-xʷarənah-, *pouru(š)-xʷāθra-, *fraxštya-, frādaṭ-gaēθa-, *fšūmant-, *fšūše-mqθra-, *baēšazya-, *baēšazyōtəma-, bərəzant-, *mainyu spəntōtəma-, mazišta-, *mazdāh-, raēvant-, ratuəšaθra-, rapant-, vaəhu-dāh-, vahišta-, *vqθwya-, *vītar-, vīdaēva-, *vidʷaēštva-, vidvant-, *vidavi-, *vispataš-, *vispavanya-, *vispa vohu mazdaδāta ašačīθra-, *vispa-əvāθra-, *vispa-hišt-, višpō-vīδvant-, vouru-rafnah-, vohumant-, vərəθrajan-, *vərəzi-saoka-, *vərəzi-savah-, *sūra-, *səvin-, *səvišta-, *spanahvant-, *spaštar-, *spānah-, *sraēšta-, *znātar-, *znōišta-, *haθravanya-, *hāta-marəni-, hukərəptəma-, huəšaθrōtəma-, *hudānu-, *hudāmuštəma-, hudāman-, huδā-, humāya-, hvāpah-, *xʷarənənuhastəma-, *xʷarənan̄han-, xʷarəhvant-, *xʷāθravant-.*

Ahura Mazda, Apam Napāt, Aməša Spəntas, “Arədvī,” Aši, Ahura-Miθra, Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Ahura Mazda, Apam Napāt, Aši, Tištrya, Drvāspā, Fravašis, Miθra, Satavaēsa, and Sraoša:

sūra-.

Ahura Mazda, Apam Napāt, and Miθra:

ahura-.

Ahura Mazda, Apam Napāt, and Haoma:

xšaθrya-.

- Ahura Mazda, Aməša Spəntas, Ātar, and Vāta :
huḍā-.
- Ahura Mazda and "Arədvī" :
vidaēva-.
- Ahura Mazda, "Arədvī," Aši, Tištrya, Drvāspā, Fravašis, Vanant, Haoma,
and Haptō-Iringa :
baēšazya-.
- Ahura Mazda, "Arədvī," Tištrya, Drvāspā, Fravašis, and Miθra :
səvišta-.
- Ahura Mazda, Arštāt, Aša, Daēnā, Sraoša, and Haoma :
frādaṭ-gaēθa-.
- Ahura Mazda and Aša :
sraēšta-.
- Ahura Mazda, Aši, and Rāman :
pouru (š)-xvāθra-.
- Ahura Mazda, Ātar, Yazatas, and Xvarənah :
pouru-xvarənah-.
- Ahura Mazda, Ušah, Fravašis, and Haðiš :
xvāθravant-.
- Ahura Mazda, Tištrya, and Fravašis :
dūraē-sūka-.
- Ahura Mazda, Tištrya, Māh, Miθra, and Satavaēsa :
raēvant-.
- Ahura Mazda, Tištrya, Māh, and Satavaēsa :
xvarənahvant-.
- Ahura Mazda and Daēnā :
vouru-rafnah-.
- Ahura Mazda, Daēnā, and Miθra :
mazišta-.
- Ahura Mazda and Drvāspā :
θrātar-.
- Ahura Mazda, Fravašis, Vāta, Sraoša, and Haoma :
vərəθrajan-.
- Ahura Mazda and Miθra :
aḍaoya-, xšayant-, vīspō-vīdvant-.
- Ahura Mazda, Miθra, and Həm-varəti :
axvafna-.
- Ahura Mazda and Yazatas :
vanhu-dāh-.
- Ahura Mazda and Rašnu :
dūraēdarəštəma-.
- Ahura Mazda and Spənta Mainyu :
daḍvah-.
- Ahura-Miθra : (2)
aiθyajah-, bərəzant-.

Ahura-Miθra, Apam Napāt, Aməša Spəntas, “Arədvī,” Aši, Ahura Mazda, Tištrya, Fravašis, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Ahura-Miθra and Aməša Spəntas:

aiθyaǰah-.

Āxsti: (1)

həm-vainti-.

Ātar: (17)

aoxtō-nāman-, aoǰahvant-, amavant-, *ašā-aoǰah-*, *upa-suǰta-*, *taxma-*,
nmānō-paiti-, pouru-baēšaza-, pouru-xvarənah-, *mazdaδāta-*,
raoxšna-, *raθaēštar-*, *vyāxana-*, *saočinavant-*, *suǰra-*, spənta-,
huδā-.

Ātar, Aməša Spəntas, Ahura Mazda, and Vāta:

huδā-.

Ātar, Aməša Spəntas, Dāmōiš Upamana, Fravašis, Miθra, Vayu, Vāta, and Sraoša:

taxma-.

Ātar, “Arədvī,” Aši, Uparatāt, Ērəti, Čisti, Tištrya, Drvāspā, Paurvatāt, Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraǰna, and Sraoša:

amavant-.

Ātar, Ahura Mazda, Yazatas, and Xvarənah:

pouru-xvarənah-.

Ātar, Xšaθra, Fravašis, and Sraoša:

aoǰahvant-.

Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθraǰna, Saokā, Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:

mazdaδāta-.

Ātar and Tištrya:

raoxšna-.

Ātar, Miθra, Vanant, and Sraoša:

aoxtō-nāman-.

Ātar, Miθra, and Sraoša:

raθaēštar-.

Ātar, Nairyō-Savəha, and Miθra:

vyāxana-.

Ātar, Fravašis, and Vāta:

spənta-.

Ātar and Yazatas:

pouru-baēšaza-.

Ātar and Haoma:

nmānō-paiti-.

Āfriti: (1)

dahma-.

Ārmaiti: (5)

dāmi-, *friθa-*, *bərəxδa-*, *srīra-*, *hušyaotəana-*.

Ārmaiti, Aša, Aši, Ušah, Tištrya, Daēnā, Vāta, Vohu Manah, and Haoma:

srīra-.

Ārmaiti and Sraoša:

frīθa-.

Āzi: (1)

daēvō-dāta-.

Āzi, Viðātu, and Zyām:

daēvō-dāta-.

Uparatāt: (2)

amavant-, vanant-.

Uparatāt, "Arədvī," Āši, Ātar, Ǝrəti, Čisti, Tištrya, Drvāspā, Paurvatāt,

Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraϑna, and Sraoša:

amavant-.

Ušah: (9)

*xšōiθna-, nmūnyant-, framən-nar, framən-narō-vīra, raϑu-, ranjaṭ-
aspa-, ravaṭ-aspa-, srīra, xvāθravant-*.

Ušah, "Arədvī," and Āši:

xšōiθna-.

Ušah, Aša, Āši, Ārmaiti, Tištrya, Daēnā, Vāta, Vohu Manah, and Haoma:

srīra-.

Ušah, Ahura Mazda, Fravašis, and Haḏiš:

xvāθravant-.

Ušah, Pərəndi, and Fravašis:

raϑu-.

Ušah and Hām-Varəti:

framən-nar-, framən-narō-vīra-.

Ǝrəti: (1)

amavant-.

Ǝrəti, "Arədvī," Āši, Ātar, Uparatāt, Čisti, Tištrya, Drvāspā, Paurvatāt,

Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraϑna, and Sraoša:

amavant-.

Xšaθra: (2)

aojahvant-, xvāng-darəsa-.

Xšaθra, Ātar, Fravašis, and Sraoša:

aojahvant-.

Gandarəwa: (2)

upāpa, zairi-pāšna-.

Gandarəwa and Apām Napāt:

upāpa-.

Gōuš Urvan: (1)

dāmiδāta-.

Gōuš Urvan, Āši, Miθra, and Haoma:

dāmiδāta-.

Čistā: (13)

*āsu-kairya-, nimarəzišta-, frasrūta-, baraṭ-zaoθra-, mazda-dāta-, mošu-
kairya-, razišta-, spaēta-, huaiwitačina-, hunaravant-, hupa-
θmainya-, hvāyaona-, hvāyaozda-*.

Čistā, Ātar, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθraϑna, Saokā,

- Saokenta, Satavaësa, Savah, Haoma, and Xvarənah:
mazdaðāta-.
- Čistā, Fravašis, and Miθra:
frasrūta-.
- Čistā and Rašnu:
razišta-.
- Čistā and Vərəθraγna:
hvāyaona-.
- Čisti: (1)
amavant-.
- Čisti, "Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Tištrya, Drvāspā, Paurvatāt,
Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:
amavant-.
- Tištrya: (25)
afšciθra-, amavant-, *āsu-xšvaēva-*, uparō-kairya-, xšayamna-, *xšvivi-*
vāza-, θamnahvant-, dūraē-sūka-, *drvō-čašman-*, *frādərəsra-*,
baēšazya-, bərəzant-, yaoxštivant-, raēvant-, raoxšna-, ravō-
fraoθman-, *rāmanivant-*, rāma-šayana-, varəchavant-, vyāvant-,
sūra-, səvišta-, srīra-, hušayana-, xvarənahvant-.
- Tištrya, Apam Napāt, Aməša Spəntas, Aši, Ahura Mazda, Ahura-Miθra,
Fravašis, Miθra, Rašnu, Sraoša, and Haoma:
bərəzant-.
- Tištrya, Apam Napāt, Aši, Ahura Mazda, Drvāspā, Fravašis, Miθra,
Satavaësa, and Sraoša:
sūra-.
- Tištrya, "Arədvī," Aši, Ahura Mazda, Drvāspā, Fravašis, Vanant, Haoma,
and Haptō-Iringa:
baēšazya-.
- Tištrya, "Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Drvāspā, Paurvatāt,
Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:
amavant-.
- Tištrya, "Arədvī," Ahura Mazda, Drvāspā, Fravašis, and Miθra:
səvišta-.
- Tištrya, Aša, Aši, Ārmaiti, Ušah, Daēnā, Vāta, Vohu Manah, and Haoma:
srīra-.
- Tištrya and Aši:
vyāvant-.
- Tištrya, Ahura Mazda, and Fravašis:
dūraē-sūka-.
- Tištrya, Ahura Mazda, Māh, Miθra, and Satavaësa:
raēvant-.
- Tištrya, Ahura Mazda, Māh, and Satavaësa:
xvarənahvant-.
- Tištrya and Ātar:
raoxšna-.
- Tištrya and Fravašis:
ravō-fraoθman-.

Tištrya, Fravašis, Vayu, and Xvarənah:
uparō-kairya-.

Tištrya, Mäh, Miθra, and Xvarənah:
yaoxštivant-.

Tištrya, Mäh, and Xvarənah:
varəčahvant-.

Tištrya and Miθra:
xšayamna-, rāma-šayana-, hušayana-.

Tištrya and Xvarənah:
θamnahvant-.

Θwāša: (2)
uγra-, xvaδāta-.

Θwāša, Dāmōiš Upamana, Fravašis, Miθra, Vayu, Həm-Varəti, and
Xvarənah:
uγra-.

Θwāša and Raočah:
xvaδāta-.

Daēnā: (17)
āhuiṛya-, niδāsnaidōiš-, pərəθu-frāka-, fraspāyaoxōdra-, frādat-gaēθa-,
mazišta-, mazdaδāta-, mazdayasnya-, vispō-afsmān-, vispō-vərəzya-,
vispō-hankərəθya-, vouru-rafnah-, sraota-gaoša-, srīra-, zaraδustri-,
hačat-aša-, xvaētvadadha-.

Daēnā, Aməša Spəntas, and Sraoša:
āhuiṛya-.

Daēnā and “Arədvī”:
pərəθu-frāka-.

Daēnā, Arštāt, Aša, Ahura Mazda, Sraoša, and Haoma:
frādat-gaēθa-.

Daēnā, Aša, Aši, Ārmaiti, Ušah, Tištrya, Vāta, Vohu Manah, and Haoma:
srīra-.

Daēnā and Ahura Mazda:
vouru-rafnah-.

Daēnā, Ahura Mazda, and Miθra:
mazišta-.

Daēnā, Ātar, Čistā, Drvāspā, Rātā, Vanant, Vāta, Vərəθrayna, Saokā,
Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdaδāta-.

Dahāka: (6)
aγa-daēna-, ašvaš-aši-, θrikamərəda-, θrizafan-, duždaēna-, hazaŋra-
yaoxšti-.

Dahāka and Angra Mainyu:
duždaēna-.

Dahāka and Miθra:
hazaŋra-yaoxšti-.

Dāmōiš Upamana: (2)
uγra-, taxma-.

Dāmōiš Upamana, Aməša Spəntas, Ātar, Fravašis, Miθra, Vayu, Vāta, and Sraoša:

taxma-.

Dāmōiš Upamana, Ōwāša, Fravašis, Miθra, Vayu, Həm-Varəti, and Xvarənah:

uyra-.

Druj: (7)

*aka-, ašaojah-, ahūm-mərənk-, təmaḥaēna-, daēva-, dušciθra-, bizənrō-
ciθra-.*

Drvāspā: (21)

*amavant-, θrātar-, darəγō-haxəðrayana-, drvō-apərənāyuka-, drvō-
urvaθa-, drvō-pasu-, drvō-varəta-, drvō-staora-, drvō-staiti-, pouru-
spaxšti-, fšaoni-marəza-, baēšazya-, mazdaðāta-, yuxta-aspā-, varətō-
raθa-, sūra-, səvišta-, huraoða-, xʷanaʔ-čaxra-, xʷāθravana-, xʷāsaoka-.*

Drvāspā, Apəm Napāt, Aši, Ahura Mazda, Tištrya, Fravašis, Miθra, Satavaēsa, and Sraoša:

sūra-.

Drvāspā, Ama, “Arədvī,” Aši, Nairyō-Saḥa, and Sraoša:

huraoða-.

Drvāspā, “Arədvī,” Aši, Ahura Mazda, Tištrya, Fravašis, Vanant, Haoma, and Haptō-Iringa:

baēšazya-.

Drvāspā, “Arədvī,” Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Paurvatāt, Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:

amavant-.

Drvāspā, “Arədvī,” Ahura Mazda, Tištrya, Fravašis, and Miθra:

səvišta-.

Drvāspā and Aši:

xʷanaʔ-čaxra-.

Drvāspā and Ahura Mazda:

θrātar-.

Drvāspā, Ātar, Čistā, Daēnā, Rātā, Vanant, Vāta, Vərəθraγna, Saokā, Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:

mazdaðāta-.

Nairyō-Saḥa: (4)

xšaθrō-naptar-, māyu-, vyāxana-, huraoða-.

Nairyō-Saḥa, Ama, “Arədvī,” Aši, Drvāspā, and Sraoša:

huraoða-.

Nairyō-Saḥa, Ātar, and Miθra:

vyāxana-.

Paurvatāt: (1)

amavant-.

Paurvatāt, “Arədvī,” Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Drvāspā, Fravašis, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:

amavant-.

Pārēndi: (2)

raoraθa-, *raγu-*.

Pārēndi, Ušah, and Fravašis:

raγu-.

Fravašis: (68)

aojahvant-, *aojišta-*, *anā-mqθwa-*, *aiwiθūra-*, *amavant*, *ayō-xaoða-*, *ayō-vərəθra-*, *ayō-zaya-*, *airime-aṇhaδ-*, *arədra-*, *arəzayant-*, *avi-ama-*, *aš-bərət-*, *āsno-urvan-*, *uγra-*, *uγra-zaoša-*, *uγrārət-*, *uparō-kairya-*, *urvinyant-*, *uzgərəptō-drafša-*, *arvišyant-*, *gufra-*, *taxma*, *taxmārət-*, *tančišta-*, *tušnišad-*, *darəγō-rqrōman-*, *dasəθavant-*, *dūraē-sūka-*, *dərəzra-*, *pərəθu-yaona-*, *pouru-spāða-*, *frasčandayant-*, *frasrūta-*, *baēšazya-*, *bāmya-*, *bərəzant-*, *bərəzyāsta-*, *yāskərət-*, *yāskərəstəma-*, *yāstō-zayah-*, *raγu-*, *ravō-fraoθman-*, *rqrəma-*, *rənjišta-*, *vanaṭ-pəšana-*, *vasō-yaona-*, *vazārət-*, *vərəθraγna-*, *vičira-*, *vivāyant-*, *vərəθrajan-*, *vərəzi-čašman-*, *sūra-*, *səvišta-*, *spārō-dāšta-*, *spənta-*, *spəništa-*, *sraotanu*, *sraoθra-*, *sravašəmna-*, *zaoyārət-*, *ham-varəitivant*, *hudōiθra-*, *huyaona-*, *hwārət-*, *xvāθravant-*, *xvāpara-*.

Fravašis, Apam Napāt, Aməša Spəntas, "Arədvī," Aši, Ahura Mazda, Ahura-Miθra, Tištrya, Miθra, Rašnu, Sraoša, and Haoma:

bərəzant-.

Fravašis, Apam Napāt, Aši, Ahura Mazda, Tištrya, Drvāspā, Miθra, Satavaēsa, and Sraoša:

sūra-.

Fravašis, Aməša Spəntas, Ātar, Dāmōiš Upamana, Miθra, Vāta, Vayu, and Sraoša:

taxma-.

Fravašis, "Arədvī," Aši, Ahura Mazda, Tištrya, Drvāspā, Vanant, Haoma, and Haptō-Iringa:

baēšazya-.

Fravašis, "Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Drvāspā, Paurvatāt, Miθra, Yazatas, Rašnu, Vanant, Vərəθraγna, and Sraoša:

amavant-.

Fravašis, "Arədvī," Ahura Mazda, Tištrya, Drvāspā, and Miθra:

səvišta-.

Fravašis and Aši:

spārō-dāšta-, *xvāpara-*.

Fravašis, Ahura Mazda, Ušah, and Haδiš:

xvāθravant-.

Fravašis, Ahura Mazda, and Tištrya:

dūraē-sūka-.

Fravašis, Ahura Mazda, Vāta, Sraoša, and Haoma:

vərəθrajan-.

Fravašis, Ātar, Xšaθra, and Sraoša:

aojahvant-.

Fravašis, Ātar, and Vāta:

spənta-.

Fravašis, Ušah, and Pārēndi:

rayu-.

Fravašis, Čistā, and Miθra:

frasrūta-.

Fravašis and Tištrya:

ravō-fraoθman-.

Fravašis, Tištrya, Vayu, and Xvarēnah:

uparō-kairya-.

Fravašis, Ōwāša, Dāmōiš Upamana, Miθra, Vayu, Hām-Varēti, and

Xvarēnah:

uyra-.

Fravašis and Miθra:

aiwiθūra-, arədra-, gufra-, bərəzyāsta-.

Fravašis and Rašnu:

spēništa-.

Fravašis and Vayu:

dərəzra-.

Fravašis and Sraoša:

hām-varəitivant-.

Fravašis and Haoma:

tančišta-.

Būšyastā: (3)

darəγō-gava-, mairya-, zairina-.

Būšyastā and Angra Mainyu:

mairya-.

Maiḍyāirya: (1)

sarəḍā-.

Maiḍyōi-šam: (1)

vāstrō-dātainya-.

Maiḍyōi-zarəmaya: (1)

payah-.

Māh: (14)

*afnahvant-, ištavant-, əštāvant-, gaočiθra-, tafnahvant-, baēšaza-,
yaoxštivant-, raēvant-, raočinavant-, varəčahvant-, vohvāvānt-,
saokavant-, zairimyāvānt-, xvarənahvant-.*

Māh, Ahura Mazda, Tištrya, Miθra, and Satavaēsa:

raēvant-.

Māh, Ahura Mazda, Tištrya, and Satavaēsa:

xvarənahvant-.

Māh, Tištrya, Miθra, and Xvarēnah:

yaoxštivant-.

Māh, Tištrya, and Xvarēnah:

varəčahvant-.

Mqθra: (2)

vərəzyaəhva, haomačana.

Maθra and Zəm:

vərəzyaəhva.

Miθra: (100)

aoxtō-nāman-, aojah-, aγrya-, aḍaoya-, aḍaoyamna-, aḍairi-dahyu-,
anaiwi-druxta-, anāhita-, antarə-dahyu-, aipi-dahyu-, aiwiθūra-,
aiwi-dahyu-, amavant-, amiθwa-, auruša-, aurušāspa-, arədra-,
arənat-čaēša-, arš-vačah-, ašavastō-dā-, ašahunara-, aštrənhād-,
ahura, axvafna-, ādahyu-, āsu-, āzuiti-dā-, uxšaṭ-urvara-, uγra-,
uγra-bāzu-, upairi-dahyu-, uparō-nmāna-, ərəθwō-zənga-, ərəzatō-
frašna-, karšō-razah-, xšaθrō-dā-, xšayant-, xšayamna-, xšəviv-
išu-, gayō-dā-, gufra-, jaγāurvah-, taxma-, taṭ-ap-, tanumaθra-,
tiži-aršti-, tižinavant-, tižvant-, daiəhu-paiti-, darəγa-arštaya-,
dātō-saoka-, dāmiḍāta-, pairi-dahyu-, parō-kəvid-, puθro-dā-, pərəθu-
vaēḍayana-, pouru-yaoxšti-, fraxšti-dā-, fraṭ-āp-, frasarūta-, bəvərə-
čašman-, bəvərə-spasana-, bāzuš-aojah-, bərəzant-, bərəzyāsta-,
mazišta-, yaoxštivant-, raēvant-, raθaēstar-, rāma-šayana-, vasō-,
gaoyaoiti-, vasō-yāna-, vahmō-səndah-, vqθwō-dā-, vindaṭ-spāda-
višpaiti-, višpō-viḍvant-, vouru-gaoyaoiti-, vərəθravant-, vyāxana-,
sūra-, səvišta-, spas-, sruṭ-gaoša-, zaēnahvant-, zaranyō-vārəθman-,
zavanō-srūt-, zavanō-svan-, havənhō-dā-, hazəvra-gaoša-, hazəvra-
yaoxšti-, hutāšta-, huḍāta-, hunairyaēnk-, hurāθya-, hušayana-,
huzaēna-, hvaspa-, hvāmarəždika-, xvarəno-dā-.

**Miθra, Apəm Napāt, Aməša Spəntas, "Arədvī," Aši, Ahura Mazda, Ahura-
Miθra, Tištrya, Fravašis, Rašnu, Sraoša, and Haoma:**

bərəzant-.

**Miθra, Apəm Napāt, Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis,
Satavaēsa, and Sraoša:**

sūra-.

Miθra, Apəm Napāt, and Ahura Mazda:

ahura-.

Miθra and Ama:

hutāšta-.

**Miθra, Aməša Spəntas, Ātar, Dāmōiš Upamana, Miθra, Vayu, Vāta, and
Sraoša:**

taxma-.

**Miθra, "Arədvī," Aši, Ātar, Uparatāt, Ērəti, Čisti, Tištrya, Drvāspā,
Paurvatāt, Fravašis, Yazatas, Rašnu, Vanant, Vərəθraγna, and
Sraoša:**

amavant-.

Miθra, "Arədvī," Ahura Mazda, Tištrya, Drvāspā, and Fravašis:

səvišta-.

Miθra, "Arədvī," and Haoma:

anāhita-.

Miθra and Aši:

dātō-saoka-.

Miθra, Aši, Gəuš Urvan, and Haoma:

dāmiḍāta-.

Miθra, Aši, and Haoma :

huðāta-.

Miθra and Ahura Mazda :

aðaoya-, axvafna-, xšayant-, višpō-viðvant-.

Miθra, Ahura Mazda, Tištrya, Mäh, and Satavaësa :

raēvant-.

Miθra, Ahura Mazda, and Daēnā :

mazišta-.

Miθra, Ātar, and Nairyō-Saəha :

vyāxana-.

Miθra, Ātar, Vanant, and Sraoša :

aoxtō-nāman-.

Miθra, Ātar, and Sraoša :

raθaēštar-.

Miθra, Čistā, and Fravašis :

frasrūta-.

Miθra and Tištrya :

xšayamna-, rāma-šayana-, hušayana-.

Miθra, Tištrya, Mäh, and Xvarənah :

yaoxštivant-.

Miθra, Ōwāša, Dāmōiš Upamana, Fravašis, Vayu, Həm-Varəti, and Xvarənah :

uγra-.

Miθra and Dahāka :

hazaəra-yaoxšti-.

Miθra and Fravašis :

aiwiθūra-, arədra-, gufra-, bəəzyāsta-.

Miθra and Vayu :

tiži-aršti-.

Miθra and Satavaësa :

uxšaṭ-urvara-, taṭ-āp-, zavanō-srūt-.

Miθra and Sraoša :

āsu-, tanumaθra-, bāzuš-aojah-.

Miθra and Haoma :

daiəhu-paiti-, višpaiti-.

Miθra and Həm-Varəti :

axvafnya-, ərədwō-zənga-, jaγəurvah-.

Yazatas : (4)

amāvant-, pouru-baēšaza-, pouru-xvarənah-, vaəhu-dā-.

Yazatas, "Arədvī," Aši, Ātar, Uparatāt, Ərəti, Čisti, Tištrya, Drvāspā, Paurvatāt, Fravašis, Miθra, Rašnu, Vanant, Vəəθrayna, and Sraoša :

amavant-.

Yazatas and Ahura Mazda :

vaəhu-dā-.

Yazatas, Ahura Mazda, Ātar, and Xvarənah:

pouru-xvarənah-.

Yazatas and Ātar:

pouru-baəšaza-.

Raočah: (2)

anayra-, xvaðāta-.

Raočah and Əwāša:

xvaðāta-.

Rašnu: (10)

amavant-, *arš-ṭkaēša-*, *upa-raoðišta-*, *duraēdarəštəma-*, *parakavistəma-*,
bərəzant-, razišta-, *vaēdišta-*, *viðčōišta-*, spəništa-.

Rašnu, Apam Napāt, Aməša Spəntas, "Arədvī," Aši, Ahura Mazda, Ahura-
Miθra, Tištrya, Fravašis, Miθra, Sraoša, and Haoma:

bərəzant-.

Rašnu, "Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Drvāspā,
Paurvatāt, Fravašis, Miθra, Yazatas, Vanant, Vərəθraϋna, and
Sraoša:

amavant-.

Rašnu and Ahura Mazda:

duraēdarəštəma-.

Rašnu and Čistā:

razišta-.

Rašnu and Fravašis:

spəništa-.

Rātā: (2)

mazdaðāta-, vouru-dōiθra-.

Rātā, Ātar, Čistā, Daēnā, Drvāspā, Vanant, Vāta, Vərəθraϋna, Saokā,
Saokənta, Satavaəsa, Savah, Haoma, and Xvarənah:

mazdaðāta-.

Rātā and Saokā:

vouru-dōiθra-.

Rāman: (2)

pouru(š)-xvāθra-, *xvāstra-*.

Rāman, Aši, and Ahura Mazda:

pouru(š)-xvāθra-.

Vanant: (4)

aoxtō-nāman-, amavant-, baēšazya-, mazdaðāta-.

Vanant, "Arədvī," Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Haoma,
and Haptō-Iringa:

baēšazya-.

Vanant, "Arədvī," Aši, Ātar, Uparatāt, Ǝrəti, Čisti, Tištrya, Drvāspā,
Paurvatāt, Fravašis, Miθra, Yazatas, Rašnu, Vərəθraϋna, and
Sraoša:

amavant-.

Vanant, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vāta, Vərəθraϋna, Saokā,

Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdađāta-.

Vanant, Ātar, Miθra, and Sraoša:
aoxtō-nāman-.

Vaya: (1)
anamarəždika.

Vayah: (1)
darəγō-xvađāta-.

Vayah and Zrvan:
darəγō-xvađāta-.

Vayu: (62)
*aojin-, *aojis-, anāxrvīda-dōiθra-, *apayata(rʔ)-, *aipičara(rʔ)-,
*aipīd̥baoya-, *aiwi-xvarənah-, *aurva-, *arvōtəma-, *āinivan-,
*āyaoza-, uγra-, uparō-kairya-, uskāt-yāsta-, *karədarəsa-,
*gərədā-, *gərədiəava-, *gərədyaoxa-, *taxma-, *taxmōtəma-,
*tarō-ṭbaēša-, *tiži-aršti-, *tižyaršt(?)-, *dərəzišta-, *dahaka-,
dərəzi-yaoxəd̥ra-, *dərəzra-, *ṭbaēšō-tara-, *nispā-, *pūyaoza-,
pərəθu-varah-, pərəθu-sraoni-, *pərəθvarəšta(rʔ)-, *pərəθvarəšti-,
*fračara-, *fraspā-, *buxti-, *bučahin-, *vaēžyaršta(rʔ)-, *vaēžy-
aršti-, *vanō-vīspa-, *vidaēvō-kara-, *vindiəvarənah-, *vivaoza-,
*vidaka-, *vohvaršta(rʔ)-, *saočahin-, *saīdi-, zaranyō-aθra-,
zaranyō-aicyānhana-, zaranyō-xaōda-, zaranyō-čaxra-, zaranyō-
pusa-, zaranyō-mina-, zaranyō-vastra-, zaranyō-vāša-, zaranyō-
zaya-, *zinaka-, *haθravana-, *hupairitan-, *hupairispā-,
*xvarənah-.

Vayu, Aməša Spəntas, Ātar, Dāmōiš Upamana, Fravašis, Miθra, Vāta, and
Sraoša:

taxma-.

Vayu, Tištrya, Fravašis, and Xvarənah:
uparō-kairya-.

Vayu, Əwāša, Dāmōiš Upamana, Fravašis, Miθra, Həm-Varəti, and
Xvarənah:

uγra-.

Vayu and Fravašis:
dərəzra-.

Vayu and Miθra:
tiži-aršti-.

Vayu and Haoma:
aurva-.

Vāta: (7)
taxma-, darši-, mazdađāta-, vərəθrajan-, spənta-, srīra-, huđā-.

Vāta, Aməša Spəntas, Ahura Mazda, and Ātar:
huđā-.

Vāta, Aməša Spəntas, Ātar, Dāmōiš Upamana, Fravašis, Miθra, Vayu, and
Sraoša:

taxma-.

Vāta, Aša, Aši, Ārmaiti, Ušah, Tištrya, Daēnā, Vohu Manah, and Haoma:
srīra-.

Vāta, Ahura Mazda, Fravašis, Sraoša, and Haoma:
vərəθrajan-.

Vāta, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vərəθrayna, Saokā,
Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdađāfa-.

Vāta, Ātar, and Fravašis:
spənta-.

Vāsī: (1)
panča-sadvara-.

Viđātu: (1)
daēvō-dāta-.

Viđātu, Āzi, and Zyām:
daēvō-dāta-.

Vərəθrayna: (10)
amavant-, aršō-kara-, ahurađāta-, frašō-kara-, barō-xvarənah, maršō-
kara-, mazdađāta-, vərəθravan-, hvāxšta-, hvāyaona-.

Vərəθrayna, "Arədvī," Aši, Ātar, Uparatāt, Erəti, Čisti, Tištrya, Drvāspā,
Paurvatāt, Fravašis, Miθra, Yazatas, Rašnu, Vanant, and Sraoša:
amavant-.

Vərəθrayna, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Saokā,
Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdađāta-.

Vərəθrayna and Čistā:
hvāyaona-.

Vohu Manah: (2)
varəzayant-, srīra-.

Vohu Manah, Aša, Aši, Ārmaiti, Ušah, Tištrya, Daēnā, Vāta, and Haoma:
srīra-.

Saokā: (5)
θraqōda-, baraθ-avarəta-, baraθ-āyapta-, mazdađāta-, vouru-dōiθra-.

Saokā, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθrayna,
Saokənta, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdađāta-.

Saokā and Rātā:
vouru-dōiθra-.

Saokənta: (1)
mazdađāta-.

Saokənta, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθrayna,
Saokā, Satavaēsa, Savah, Haoma, and Xvarənah:
mazdađāta-.

Satavaēsa: (8)
uxšaθ-urvara-, taθ-āp-, frāpa-, mazdađāta-, raēvant-, sūra-, zavanō-srūt-,
xvarənahvant-.

Satavaēsa, Apam Napāt, Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Miθra, and Sraoša:

sūra-.

Satavaēsa, Ahura Mazda, Tištrya, and Māh:

xvarənahvant-.

Satavaēsa, Ahura Mazda, Tištrya, Māh, and Miθra:

raēvant-.

Satavaēsa, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθraϥna, Saokā, Saokənta, Savah, Haoma, and Xvarənah:

mazdađāta-.

Satavaēsa and Miθra:

uxšaṭ-urvara-, taṭ-āp-, zavanō-srūt-.

Savah: (1)

mazdađāta-.

Savah, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθraϥna, Saokā, Saokənta, Satavaēsa, Haoma, and Xvarənah:

mazdađāta-.

Snāviđka: (2)

asəngō-gav-, sr̥vō-zana-.

Spənta Mainyu: (1)

dađvah-.

Spənta Mainyu and Ahura Mazda:

dađvah-.

Sraoša: (24)

aoxtō-nāman-, aojahvant-, amavant-, ašivant-, *ašya-*, āsu-, āhuirya-, taxma-, tanumaθra-, *daršita-*, *darši-dru-*, frādaṭ-gaēθa-, friθa-, *frya-*, bāzuš-aojah-, *bərəzi-dā-*, bərəzant-, raθaēštār-, *vanaitivant-*, *vispō-mazišta-*, vərəθrajan-, sūra-, ham-varəitivant-, huraoða-.

Sraoša, Apam Napāt, Aməša Spəntas, "Arədvī," Aši, Ahura Mazda, Ahura-Miθra, Tištrya, Fravašis, Miθra, Rašnu, and Haoma:

bərəzant-.

Sraoša, Apam Napāt, Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Miθra, and Satavaēsa:

sūra-.

Sraoša, Ama, "Arədvī," Aši, Drvāspā, and Nairyō-Sawha:

huraoða-.

Sraoša, Aməša Spəntas, Ātar, Dāmōiš Upamana, Fravašis, Miθra, Vayu, and Vāta:

taxma-.

Sraoša, Aməša Spəntas, and Daēnā:

āhuirya-.

Sraoša, "Arədvī," Aši, Ātar, Uparatāt, Frəti, Čisti, Tištrya, Drvāspā, Paurvatāt, Fravašis, Miθra, Yazatas, Rašnu, Vanant, and Vərəθraϥna:

amavant-.

Sraoša, Arštāt, Aša, Ahura Mazda, Daēnā, and Haoma:

frādaṭ-gaēθa-.

Sraoša, Ahura Mazda, Fravašis, Vāta, and Haomā:

vərəθrajan-.

Sraoša, Ātar, Xšaθra, and Fravašis:

aojahvant-.

Sraoša, Ātar, and Miθra:

raθaēštar-.

Sraoša, Ātar, Miθra, and Vanant:

aoxtō-nāman-.

Sraoša and Ārmaiti:

friθa-.

Sraoša and Fravašis:

ham-varəitivant-.

Sraoša and Miθra:

āsu-, tanumaθra-, bāzuš-aojah-.

Sraoša and Haðiš:

ašivant-.

Zaurvan: (1)

duždafəδra-.

Zyām: (1)

daēvō-dāta-.

Zyām, Āzi, and Vidātu:

daēvō-dāta-.

Zrvan: (2)

akarana-, darəγō-xvaδāta-.

Zrvan and Vayah:

darəγō-xvaδāta-.

Haoma: (33)

anāhita-, aurvā-, aurvant-, aršdāta-, ašavazah-, xšaθrya-, gaoman-,
tančišta-, θwaxša-, daiəhu-paiti-, dāmiδāta-, dūraoša-, nqmyqsu-,
nmānō-paiti-, pāθmainyōtəma-, pouru-sarəda-, frādat-gaēθa-, frāšmi-,
baēšazya-, bərəzant-, mazdaδāta-, vasō-xšaθra-, vīspaiti-, vərəθrajan-,
srīra-, zantu-paiti-, zairi-, zairi-gaona-, zairi-dōiθra-, hukərəp-,
huəratu-, huδāta-, hvarəz-.

Haoma, Apam Napāt, Aməša Spəntas, "Arədvī," Āši, Ahura Mazda, Ahura-
Miθra, Tištrya, Fravašis, Miθra, Rašnu, and Haoma:

bərəzant-.

Haoma, Apam Napāt, and Ahura Mazda:

xšaθrya-.

Haoma and "Arədvī":

aurvant-.

Haoma, "Arədvī," Āši, Ahura Mazda, Tištrya, Drvāspā, Fravašis, Vanant,
and Haptō-Iringa:

baēšazya-.

Haoma, "Arədvī," and Miθra:

anāhita-.

Haoma, Arštāt, Aša, Ahura Mazda, Daēnā, and Sraoša:

frādat-gaēθa-.

Haoma, Aša, Aši, Ārmaiti, Ušah, Tištrya, Daēnā, Vāta, and Vohu Manah:
srīra-.

Haoma, Aši, Gōuš Urvan, and Miθra:
dāmiδāta-.

Haoma, Aši, and Miθra:
huδāta-.

Haoma, Ahura Mazda, Fravašis, Vāta, and Sraoša:
vərəθrajan-.

Haoma and Ātar:
nmānō-paiti-.

Haoma, Ātar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vātā, Vərəθraγna,
Saokā, Saokēnta, Satavaēsa, Savah, and Xvarənah:
mazdaδāta-.

Haoma and Fravašis:
tančīšta-.

Haoma and Miθra:
daiəhu-paiti-, vīspaiti-.

Haoma and Vayu:
aurva-.

Haδiš: (4)
ašivant-, *marždikavant-*, vāstravant-, xvāθravant-.

Haδiš, Ahura Mazda, Ušah, and Fravašis:
xvāθravant-.

Haδiš and Sraoša:
ašivant-.

Haδiš and Hušiti:
vāstravant-.

Haptō-Iringa: (1)
bačšazya-.

Haptō-Iringa, "Arədvī," Aši, Ahura Mazda, Tištrya, Drvāspā, Fravašis,
Vanant, and Haoma:
bačšazya-.

Hamaspəθmaēdaya: (1)
arətō-karəθna-.

Ham-Varəti: (9)
axəafnyā-, *āsītō-gātu*-, uγra-, ərədwō-zənga-, jaγāurvah-, *taəmə-təšyah*-,
nairyā-, framən-nar-, framən-narō-vīra-.

Ham-Varəti and Ušah:
framən-nar-, framən-narō-vīra-.

Ham-Varəti, Əwāša, Dāmōiš Upamana, Fravašis, Miθra, Vayu, and
Xvarənah:
uγra-.

Ham-Varəti and Miθra:
ərədwō-zənga-, jaγāurvah-.

Hušiti: (2)
yāiryā-, vāstravant-.

Huṣiti and Haḍiš:

vāstravant-.

Hvarə: (3)

aməša-, *aurvaṭ-aspa-*, *račva-*.

Hvarə and Apam Napāt:

aurvaṭ-aspa-.

Xvarənah: (13)

aš-vandra-, *axvarəta-*, *uṣra-*, *uparō-kairya-*, *gaomavant-*, *θamnahvant-*,
pouru-išta-, *pouru-xvarənah-*, *pouru-vqθwa-*, *baraḵāya-*, *mazdaḍāta-*,
yaoxštivant-, *varəčahvant-*.

Xvarənah, Ahura Mazda, Atar, and Yazatas:

pouru-xvarənah-.

Xvarənah, Atar, Čistā, Daēnā, Drvāspā, Rātā, Vanant, Vāta, Vərəθraγna,
Saokā, Saokənta, Satavaēsa, Savah, and Haoma:

mazdaḍāta-.

Xvarənah and Tištrya:

θamnahvant-.

Xvarənah, Tištrya, Fravašis, and Vayu:

uparō-kairya-.

Xvarənah, Tištrya, and Māh:

varəčahvant-.

Xvarənah, Tištrya, Māh, and Miθra:

Xvarənah, Өwāša, Dāmōiš Upamana, Fravašis, Miθra, Vayu, and Ham-
Varəti:

yaoxštivant-.

uṣra-.